

Hello everyone. Let's begin the study session for Saturday, June 20th. To begin, we will offer the Prayer for World Peace without using the unified CD. Yes, is everyone ready? Let's begin.

## < Prayer for World Peace >

Thank you very much. First, let me start with an announcement. Next Saturday's morning program is normally the 'Prayer for the Seven Countries,' but on that day we will take a break from our usual program and instead take part in the 'Unity Earth program.'

What it means to take part is this: the program of the seven-country prayers that we do every morning and evening will be incorporated into Unity Earth's time slot from 9:00 to 9:30 in the morning Japan time on that day, making it a time to introduce, to people all over the world connected with Unity Earth, that 'there are people who are doing this kind of prayer.'

The beginning of the story was that around the start of June, Fumi-san, who is in America, contacted me, and it was an invitation saying, 'During U.S. East Coast daylight saving time, from June 21st to 27th, there is an event called Unity Earth's Unity Week. Won't you take part in that event?' During the one-week Unity Week held every year, Unity Earth runs, throughout that whole week, a program of events such as prayers by many organizations, and within that, we have been given the slot from 9:00 to 9:30 in the morning on June 27th Japan time, taking part in that form.

What we will do at that time is the program we always do morning and evening. The Prayer for World Peace, the Oneness Meditation, the Declaration of the True Nature of Humanity, the Prayer for the Seven Countries, then Gratitude to Nature, the prayer for the restoration of the natural environment, the prayer for the healing of the Earth, and the Prayer for the Divine Spark of Humanity — the program we always do, we will do entirely in English. From beginning to end, we will do it in English only.

So, although we haven't rehearsed yet, I think our program itself will probably finish in a little over 20 minutes. And in the opening part and the closing part, we'll have Fumi-san speak, and at the very end, we'll also have Dot Maver-san, whom you all know, join us and do a silent minute, and then bring it to a close — that's the program we're planning, so thank you in advance. That was the announcement.

Now, today is June 20th, and tomorrow, June 21st, is the day when the daylight is longest, the day of the summer solstice. For people in the spiritual scene, this is a juicy day. They say the detox of mind and body really progresses, or that it's the best day to do something — well, since I'm not interested, I don't really understand what everyone is saying, but it's said to be a special day.

And there's the kind of talk that says, 'If you do this on this day, you can ascend all at once,' but I think, as I'm sure you all feel too, that even when people hear such talk, there aren't many whose hearts are drawn to it. If there really were a special day on

which everyone changed all at once, the earth should have become good much sooner, wouldn't it?

Something like the summer solstice comes once every year. There are people who make a fuss over the winter solstice too, like some kind of festival, but such things definitely come once a year, and yet I have never seen a person who changed at the turning point of that day.

When I close my eyes and ask deep within my heart what on earth this means, it resounds within me: 'Daily life is what matters. How you use your consciousness moment by moment is the most important thing. That is the most important thing of all. So you must not let even a single moment be shaken loose.'

I think this is something you can understand even by looking back at how the thing called destiny is created. The present life exists through the accumulation of moment upon moment. And those moments are not only the time of this present life — born in this particular year, month, and day.

Through how you used each and every moment, including past lifetimes — I don't even know how many times I've been reborn — the self of this very moment has been formed. So I find myself thinking that everyone changing all at once on some such special day simply cannot happen.

The talk that each moment matters in order for us to truly change, I've been giving over and over at this study session, but those who have taken it into their own lives and worked at it with their own ingenuity must all be feeling a real response by now. I think you've grasped the tangible sense that you've truly changed, or are in the midst of changing.

But there are sometimes people who say, 'No, I mean to do it, but I just can't seem to,' and yet every single person has their own timing for becoming serious. I think I've talked about this several times, but there is a 'toki' (the right season) when you truly want to change and begin to take action in order to change.

This 'toki' is not so much the 'toki' of time (時), but rather, you take the 'shun (旬)' used in saying 'it's in season now (shun)' and attach it, writing it as Toki-shun (時旬),' read as 'toki (時旬).' In that way, there is without fail a single best timing for every person.

Among those living on earth now, there is no one who will not achieve Divine Spark. Some may think, 'Will even people like Mr. Putin or Mr. Trump achieve Divine Spark?' but the time will come when they do. Even people who have killed dozens of people and are in prison — the time will come when they achieve Divine Spark.

Since every person achieves Divine Spark, there is no way that the people who have prayed the Prayer for World Peace ahead of humanity, the people who have formed the IN to revive divinity ahead of humanity, would fail to change.

But even good people have, in their own way, a 'reason they cannot achieve Divine Spark.' Put in a word, it is that they are gripping biased thoughts too strongly. Things like fixed assumptions, fixations, snap judgments, and obsession — like 'it should be this

way' or 'it must be done this way' — even when you think 'I am right,' there are cases where it is actually off the mark of Universal Truth.

This is something I say from time to time, but even though their consciousness level has reached the upper worlds of the spiritual world, there are plenty of people who, having grown complacent there, do not try to enter the divine world. There are plenty in the other world, and plenty in this world too.

Not many people put it this way, so some of you may have thought 'huh?' just now, but although we live like this with the center of our consciousness placed in the physical world, when seen at the level of consciousness, we are no different from people in the other world. The place where the average point of one's heart and consciousness lies is the place where one's consciousness level lies.

Right now there may be people living somewhere around the middle of the spiritual world. There may be people still living in the upper part of the astral world. There may be people who have gone up to the upper part of the spiritual world and are living this moment in a physical body.

So, when we cast off this physical body and say 'farewell,' returning to the other world, it's nothing special at all — we simply go to where our own consciousness level is. So whether we're dead or alive, seen from the standpoint of consciousness, it's the same. Only the physical body is gone. Just without the physical body, at the level of consciousness we are living in exactly the same mental state. Even after going to the other world, that is.

So the people of Byakko have even turned it into something like a declaration — 'Goi-sensei will come to meet us' — and so there may be people who, taking heart from that and looking forward to it, can hardly wait to die, spending their days all excited and thrilled. For such people, I would like to have them read Murata-san's spirit-world communication series ten or more times in a row.

Dying is not such an easy, gentle thing. Masami-sensei is not telling a lie. It is true that Goi-sensei comes to meet you. But that is only a matter of being taken once to a good place.

When that 'welcoming ceremony of passing on' is over, and in the other world you are alone with just yourself and your Guardian Deity, your Guardian Deity tells you: 'Now then, in the physical world you left this and this and this undone.' And it's not merely spoken in words. You are shown, as images, your own figure in your days gone by in the physical world. So you cannot make excuses like, 'I don't know about that. That isn't me.'

Then the Guardian Deity, giving you hope by saying, 'Well then, you are now going to the place of your spiritual training, but once you have finished the training there, you can return to this world again,' you end up going to your own place of training.

But the training in the other world is hard. Between doing the same thing in the physical world and doing the same thing after death, oh, how much more the practice of the

fading-away form progresses while you're in this world. The difference is immeasurable.

The reason I put it that way is that in the other world, the instant you think something, you immediately act on it. If you think, 'What the heck, you bastard,' you've already put out a foot or a hand, you've gone and hit the other person.

But in this world, even if you have something you want to say in your heart, if you say 'wait a moment' and hold back, you won't end up using violence yourself. And there is also plenty of time to redo things so as not to use your thoughts in that way — this place called this world...

In the other world, even when you try to redo things, what you think instantly becomes reality and comes back to you, so you can't easily redo things the way you intend.

So, while living with this physical body, it's best to finish all of your soul's spiritual training, all your homework, attain enlightenment while in this world, become one with the Divine, and then return — once you go to the other world it'll be ever so easy. That said, once you go to that world there may be a next mission. You might be told, 'Well then, this time will you take on the role of a Deity governing heavenly phenomena?' and various kinds of work come your way.

But for those who have not finished their soul's homework, no such call comes. That's because for such people, the work at the place of training to clear their own soul's tasks becomes the main thing.

So at this very moment, there may be someone — say, a neighbor — about whom you can't help thinking, 'I'm just not good with that person,' 'I don't like them,' 'if possible I'd rather not see their face.' Or there may be such a person within your family. There may be such a person among your friends, or at your workplace. It means it's better to untie all such knots in your heart while you are alive, before returning to that world.

In fact, among those here right now, there are several people who have already reached a completely buddha-like mental state. But ordinarily, things like 'I like that person' or 'I dislike them' have become the standard (the common sense) of this human world.

But unless we change such common sense, the earth will not become peaceful. The figure of 'because I'm human, my love is deep,' 'because I'm human, there's no one I dislike,' 'precisely because I'm human, I can get along with anyone,' 'because I'm human, we can all cooperate and work together' — this needs to be created and shown, first, by the people who can pray for World Peace.

You become it yourself. It's not about expecting it of someone else. Each one of us becomes it. When you spend each second, each moment of daily life in order to raise up such a self — 'because I'm human, I manifest the figure of a child of God,' 'because I'm human, I manifest a figure like an angel' — the evolution of consciousness progresses tremendously.

Lately I've been thinking, 'It's no good because we rely on the five senses and, in the end, become attached and even hand over our authority.' If you take off the five senses, you can recall the free, unrestricted self — 'ah, that's right, it was like this, it was this

kind of sense' — the freedom and unrestrictedness that life originally possesses.

But there is this eye of flesh, and there is a world seen with this eye of flesh. There is a world heard with these ears of flesh. There are sensations of touching and tasting with these hands of flesh. There are scents that come in through the nose. Because of these senses, we can no longer understand the true world of life.

So the Buddhist monks of old sat in zazen, didn't they. They placed meditation and Touitsu at the core of their training and practiced emptying the self, making it nothing. I did it too in past lifetimes. You may not remember it, but somewhere in your past lifetimes you have done such training.

And as for this life — some of you may have heard the talk that there is no more reincarnation — for those who can pray the Prayer for World Peace, this present life is the final life of reincarnation on earth.

I don't know how long this present life will last, but the time has come to graduate from the self you thought was yourself and to live as we are, as members of the gods. The time has come when we ought to manifest divinity and live.

I think there are those who have already noticed that the alarm clock is ringing within their hearts. 'It's not the time to keep sleeping forever; it's time to wake up now; let's wake up' — the people in that world with whom you have ties are calling out within your heart. But when I say they're calling, it's not that you're being invited to the other world. They're saying, 'Awaken while still in the physical body.'

We have now come to the stage of manifesting the figure of Deities while still in the physical body. Then this body we thought was physical becomes the vibration of the astral body, becomes the vibration of the spirit body, becomes the vibration of the divine body.

As time passes from here on — three years, five years, ten years — rather than becoming anxious or frightened at every such change of mind and body, take it as 'this is a process of getting better,' and if you receive whatever appears in your mind and body brightly, optimistically, and positively, the vibrational adjustment of mind and body goes well, and you can live this life as a Deity living in a physical body.

As I always say, 99.9999999999% of the people on earth, even when told 'Divine Spark,' are people who have no idea what kind of figure they should manifest in order to live.

The memory continues for thousands and tens of thousands of years, taking it for granted that living by taking from others is natural. The way of thinking that 'I want to stand above others even if I have to push them down' continues for thousands and tens of thousands of years. Most earthly humans are at that level.

Within that, only 0.0000001% of people are now recalling, or in the midst of recalling — only a tiny portion of those living on earth: 'The true figure of humanity is divinity. Divinity is the power held by the great existence that created the universe. We have been given a share of that power and are here now, so we can do the same things as

that God. Within our life is the wisdom that creates and runs the universe.'

You might think, 'Can the earth really be made good by such a small number of people?' but it can. The power of the soul of a person who is living with the essence of their own life revived is not just the strength of several, or several dozen, ordinary physical humans who have not revived it.

They possess soul power great enough to produce the strength of thousands, tens of thousands, hundreds of thousands of people — for some, even tens of millions of people. You write it 'soul power (魂力)' and read it 'tamajikara.' We exist in this world possessing such tremendous soul power.

A person who has completely realized that they are divine, reaching a mental state with not even 0.1% of doubt, becomes, in that way, a being with the power, by their own single power, to lift up and save millions, tens of millions of people. Such people gather together and help with the revival of the divinity of the eight-billion-plus people.

Of course, there may be people who say they don't want to achieve Divine Spark. That is each person's freedom. It's not the kind of thing where you forcibly take them along. For such people, I think their Guardian Deity guides them skillfully, and they go to a star at a slower stage of evolution than earth, like a primitive age, and start over from scratch — but even so, seen from within the great flow of the universe, you could say that person has again been given a chance.

For a long time now, in the spiritual scene, there have been people who speak proudly, saying things like, 'Before long, earth's people will split into two poles. They'll be divided into those going to a bright future and those going to a future that isn't.' But I think it's better for us not to take much interest in such things.

Certainly there may be a split into two poles. But seen from the eye that governs the whole great universe, everyone, without a single exception, is merely walking the process of achieving Divine Spark. It's not that you're great just because you could achieve Divine Spark on earth. Even if there is a person who goes to another star and achieves Divine Spark tens of millions, hundreds of millions, trillions of years later in earth time, there is no problem at all.

But human beings have the habit of thought of comparing themselves with others and feeling disappointed or pleased. So there are people who, with what they themselves feel are good intentions, sympathize with others, saying things like, 'That person, poor thing,' but sympathy isn't needed.

There was an old TV drama with the line, 'If you're going to sympathize, give me money,' but rather than sympathizing, all you need to do is pray, 'May that person's mission be accomplished.'

This prayer, 'May (their) mission be accomplished,' I always feel deeply — when you look at it in terms of person-to-person, or in the framework of the whole of world humanity, it's the highest way of praying, with nothing greater. You are not praying, 'May that person's situation get better.' You are praying, 'May their mission be accomplished.'

Everyone, please think as if you yourself had become a Guardian Deity of humanity. Right now, we are Guardian Deities. 'In order to make this child achieve Divine Spark, having them suffer a serious illness for a time cannot be helped'; 'in this life, having one leg amputated due to some cause cannot be helped' — in that way, seen through the eyes of a Guardian Deity, if it is something necessary to fulfill the mission, they have the human do even things the human hates.

'May (their) mission be accomplished' is not a dualistic, oppositional way of praying like 'may it get better' or 'may it not get worse.' Taking the long view, it is a way of praying, 'May they become one with the Universal God.' In this prayer, 'May their mission be accomplished,' there are none of your own feelings or emotions.

This 'Prayer for the Accomplishment of the Mission' is included as the third part of the Prayer for World Peace, isn't it. It's 'May our missions be accomplished.' For us, this has already become flesh and blood, so these words come out without our thinking anything at all.

When you pray with an awareness of the greatness of this prayer, 'May (their) mission be accomplished' — for example, all of you, living your daily lives, I'm sure there are exchanges with acquaintances or friends, prayer friends, like, 'You know, my husband has to have surgery for an illness. Would you pray?'

In that case, I think it's good to pray, not 'May that person's surgery succeed,' but 'May their mission be accomplished,' and offer that for them. God is not making the success or failure of the surgery the issue.

It's a harsh thing to say, but seen through the eyes of a Guardian Deity, there are also people for whom it is better that the surgery fail. This is harsh. Seen from the world of truth, there are also people for whom it is better to experience aftereffects.

Later on, it connects to a future in which the soul grows — 'precisely because I had that experience, I could notice this,' and so on. That's why it is said, 'Among the things that happen in this world, there's nothing bad at all.'

But human beings think only of what's in front of them. They think only of their own convenience. There, a difference arises between the world of the gods and the world of humans. When the difference arises, the gods and the cosmic beings, too, want to appear before humans, but they can't show themselves.

First of all, the way each one of us lives is what matters. Understanding the true meaning of 'shiki-soku-ze-ku, ku-soku-ze-shiki,' we manifest, in this ordinary physical self, the consciousness that has returned to the source world of life, and live.

At the very end of the study session this past May 30th, I think I gave this talk: 'There are three weeks until the next study session, but please try practicing, within your own consciousness, to feel and to actually sense that the watching self and the watched self exist simultaneously.'

I said, 'If you do that, then although there's a three-week gap, you can spend those three weeks without getting bored.' Those who actually did it, I think, didn't get bored. I

think you vividly experienced 'my consciousness is this amazing.' There are multiple selves existing simultaneously. It is not only the thought of the self that thinks this body is itself.

Recently, at the study session, I've talked many times about the 'structure of the soul,' but at the root there is the heart of the Universal God, and from there it divides into the heart of the Direct Spirit and the heart of the Guardian Deity. Then, beneath the heart of the Guardian Deity is the heart of the Guardian Spirit, and beneath the heart of the Direct Spirit is the heart of the spirit body. And beneath the hearts of the Guardian Spirit and the spirit body, consciousness merges and there is the heart of the astral body. Directly below that, at the very bottom, is the heart of the physical body — in this way, the seven hearts become an integrated, perfectly round sphere, and when those seven hearts are properly functioning, we come to enter the true world of spiritual awakening.

Seen religiously, it's the state of being saved. Unless these seven hearts harmonize, you do not enter the true world of salvation.

And when you look at this from yet another dimension, all of us humans — it is not that one single human is repeating reincarnation. The consciousnesses of multiple humans are bundled into one soul, and that is now living as our personality. From that, it is said, 'a human being is a composite spirit.'

Whether this composite spirit is two bodies, three bodies, or four bodies differs from person to person, so it can't be said in a blanket way, but generally two to three enter in and form the present personality. So, seen from one side, this person is cheerful, but somehow becomes gloomy once they've had alcohol — there are various patterns depending on the person, right? This is because, when some trigger such as alcohol is activated, a personality of a different spiritual lineage comes to the surface.

A composite spirit generally bundles together, into one human, a spiritual lineage that did fairly admirable things in past lifetimes and a spiritual lineage that has lots of homework. Harmonizing these within your own personality is also one purpose of living this physical life.

From the Guardian Deity's side, it becomes the reason for keeping the physical human they protect alive in the physical world. Many people become rounder in character as they age, right? It's not simply a matter of becoming round because you lived long. Behind the scenes, the Guardian Spirit and Guardian Deity are polishing and polishing and polishing, hard, making you round.

But people who don't turn their consciousness toward the Guardian Spirit and Guardian Deity think, 'I'm living by my own power.' Any wrinkly old grandpa, any white-haired grandma, is a being like a crawling baby. All humans are little babies. And yet there are people who, having aged, act all high and mighty as if they knew everything in the world.

When you look at the earthly world with an eye that is one with the Guardian Spirit and Guardian Deity, sometimes you can't help chuckling. Not just the whole earthly world — even looking at myself, it becomes funny. There are times I can't help giggling. Because

I've lived practicing being aware of the watching-side self and the watched-side self within my heart, there's hardly a single moment in a day when I get rigidly stuck in physical consciousness alone. By now it has almost entirely disappeared.

We'll do it in tonight's program, but: 'All that I speak, think, and express is solely about humanity. Solely the happiness of humanity. Solely the peace of humanity. Solely the awakening of humanity to truth. Therefore, in all words, thoughts, and deeds concerning my individual self, there is no self-interest, no ego, no opposition. All is the universe itself, light itself, truth itself, the existence of God itself.' — the time in which this is no lie at all but lives as my own consciousness has become almost all of my time.

Sometimes I return to the physical-memory self, but the me of some ten-odd years ago thought of the words of this declaration as 'an ideal, but something I can't do.' I grasped it as the figure of an ideal far off in the distance. But, going past 2020, in stages, the state of that declaration has drawn closer to my very state of consciousness. If you ask, 'Is it perfect?' it isn't perfect. There are still parts that fall short. But I have the real sense that, day by day, moment by moment, I am drawing closer to being divinity itself.

The fact that I've been doing this study session since September 2023 — I had been grasping it as a kind of experimental undertaking, wondering whether I couldn't share that real sense. 'It's difficult to share the state within one's heart,' I thought back then.

But now, at the stage of 2026, three years on, many people have truly changed and appeared, and so, with the recognition that there really are people who change through this kind of approach, I'm continuing.

But to speak of an even further ideal, I'm thinking it would be nice if everyone took turns talking. Each person is having experiences of Divine Spark. If you could teach everyone about your own experiences, if you could share them with everyone, then rather than me talking alone, I think everyone would find it easier to grasp the actual reality of divinity from various angles.

So, as an ideal, it would be nice to reach a place where everyone can share their experiences of Divine Spark with one another, so if there's anyone who says, 'I'd be willing to speak,' please let me know by phone.

And so, since it's past 2 o'clock, I'd like to form the Divine Spark IN once and then take a break.

### **< Divine Spark IN, once >**

Yes, thank you very much. Um, well then, it's about to be 2:07 now... (operating the screen) let me bring this up, this one. Yes, then, let's take a break until 20 past. I think you can no longer see one another, but please each turn off your own video and take your break.

### **< Break >**

Yes, well then, let's begin the second half. A week ago, last Saturday, I went to a concert

by a singer named Shogo Hamada.

And after the concert ended, there was something I reflected on deeply about how humanity ought to be from here on. This is a little hard on Shogo Hamada-san, but the following happened during the concert.

Between songs, there are scenes where he talks, what's called the MC, and there he said that they had taken a survey of the fan club members about which songs they wanted him to perform. And as a result, he took up the worst three, the worst five — the songs that the fewest people most wanted to hear.

And when he took it up, he said that the number of people who'd written in 'I want to hear it' for the song that the fewest most wanted to hear was 18. If he had said, 'I'll sing for the 18 of you,' and sung it, that would have been wonderful, but instead he said it in a tone of, 'So you all don't want to hear it that much, huh.' And then he said, 'It's frustrating, so I'll do it,' and performed it.

At that time, I thought, 'Ah, entertainers from here on will probably also enter an age when people of fine character are preferred.' For example, Kazumasa Oda-san is already 78 now, but at concerts he runs all around. He makes what's called a hanamichi, a walkway going out to the audience, deliberately building a walkway out of a wish to sing as close to each individual person as possible, and he sings while going back and forth through the venue — and in Kazumasa Oda-san's case, I didn't feel much of that 'me, me' quality.

And in the coming age, not just singers like that, but entertainers and musicians, and also artists, people who have others watch or listen to something — well, also novelists and writers, those who write text, all kinds of people, I think — people whose business involves engaging with an unspecified large number of people are now setting foot into an age in which character will be what is mainly looked at, I was thinking.

In the present age there's still the profession of, say, comedians, but in the future age of achieved Divine Spark, I think the profession of comedian will disappear. That's because each individual human will become someone who can entertain themselves without being entertained by someone else, and can entertain those around them, so I think the trend of seeking such entertainers will fade.

Over the coming several to ten-odd years, I think professions too will shift in various ways. Things that held up as professions until now will stop holding up. Things that weren't recognized as professions until now will come to be recognized as professions — and so we are now entering a transitional period in which the surface appearance of the world will also change greatly.

For example, in the present age, the topic of 'AI did this, AI did that' has come up. I too actually borrow the power of AI. Recent AI is not an existence that just answers when you ask a question; rather, when you teach it the work a human is doing, it does that work in your place. It's called an 'AI agent,' and AI that does work in your place is becoming the mainstream.

Within that, there are also people whose way of relating to AI isn't very good. I don't know whether you all watch the TV news, but in professional baseball, Mr. Abe — a man in his 40s who was the manager of the Yomiuri Giants — was arrested by the police and resigned as manager.

There was such news, and the trigger for it was, what should I call it, a trivial family quarrel between parent and child. At that time, Mr. Abe was at home drinking on his day off, and perhaps he got hot-headed at his daughter's words and actions, and I think he made a somewhat rough movement, like grabbing her by the collar. In response, his daughter apparently asked ChatGPT, 'What should I do at a time like this?'

Then ChatGPT apparently answered, 'Please contact the child consultation center.' To tell the truth, the child consultation center apparently only handles people up to 17. But that daughter was 18.

So, really, even if she contacted the child consultation center, she was someone living outside the scope of their handling, but the child consultation center, being attentive and thinking 'isn't this somehow dangerous, isn't this an emergency,' contacted the police, and the police came to the house and he ended up being arrested.

The daughter herself apparently never thought her father would actually be arrested, and was greatly shocked afterward, it seems — but this is a good example of why you had better stop trying to do things by asking AI.

Frankly speaking, AI — sorry, my words get harsh here — AI is stupid. I mean, without even properly checking the person's age, to give an answer like 'You had better contact the child consultation center' can only be called a stupid reply, right? Doing such things with a straight face is what AI is.

So, humans from here on become the side that gives instructions to AI. Thinking, using AI, 'How shall we make the world better?' becomes the human's job. There's also the aspect of it teaching you things you don't know, but lies creep in there.

Having the eye to see through that as a lie is the human's job. Becoming what you'd call a supervisor, becoming a producer, having a bird's-eye view — that becomes the human's job.

And, 'will this thing called AI continue on far into the future, will this AI technology continue even into an age when cosmic beings appear and the gods appear?' — it will disappear. It won't continue. That's because it is something fundamentally different from the science used in the universe. So it will disappear as something unusable.

Of course, it is not only AI that disappears. Mobile phones will also disappear. Computers will also disappear. As for electrical appliances, while they probably won't disappear, their mechanism will become something completely different, so I think they'll be replaced from the ground up.

For example, today's electrical products run using supplied electric power, electricity, right? Refrigerators, microwave ovens, vacuum cleaners, TVs, lighting, everything runs using electricity. But the very act of using electricity will disappear in the age when we

have achieved Divine Spark. Instead of electricity, we'll come to use, through human beings, 'the creative energy filling the universe to overflowing.' Power plants will be replaced by humans.

Those who have read Murata-sensei's book on the flying discs will, I think, understand by what principle the discs move. In the discs coming from Venus to earth, there is a large device like a crystal at the center, and cosmic life energy is accumulated in it as if being charged.

And while navigating through outer space on autopilot, it moves using that energy. Only when departing from the star of origin and when landing on the destination star does the captain grip the control stick and carefully adjust the vibration while taking off or arriving. The energy that replaces the electricity stored in this crystal is accumulated into the crystal through the captain's mind and body.

All of what we've called home appliances, electrical products, will, I think, be replaced by such a mechanism. For example, lighting — looking at it now, it's made so you can tell 'this is the lighting,' but future lighting will, I think, change into something where this side wall, or the ceiling part above, the whole thing, becomes bright.

TVs are gradually getting bigger now — 50-inch, 60-inch, 70-inch, getting bigger and bigger — but in the future, such a device is normally invisible, but when needed it floats on the wall, or rather, this image appears on the wall, that kind of form. So the fundamental principle differs from before. But the act of seeing things through images on a screen continues even in the future world. However, the way it exists changes from the ground up.

It was in the talk about the discs too, right. A screen comes out of nowhere, and saying, 'Well then, let's take a look at the state of such-and-such star,' you draw closer and closer to that star from outer space, and saying, 'Let's zoom in more,' when you operate it, the state of that star's people living their lives appears, vividly, in the image as if seen right up close.

It is not that something is being filmed with a camera by going to that star, like a TV, and displayed. If the consciousness, the soul, of the person trying to do it has expanded to the size of the universe, then when they say, 'Let's look at the state of some star,' since the world of the stars too is somewhere within the universe of one's own heart, when you focus there within your own heart, the state of that star comes into view. It is a form of sharing that through an imaging device.

Of course, a human can understand within their heart alone, 'I see, this star is now in such a state,' but when sharing it with other people, it means you can do something like sharing it through images. In that way, various things will change.

For example, I said mobile phones will disappear, but even without using a mobile phone, using the power of telepathy you can contact the people you need to contact. You can talk with the people you need to talk with.

So, the prayer gathering of the transitional future — right now we are connected like this

using computers and mobile phones, but I'm hoping there'll come a time when, if everyone says, 'Now then, let's gather at the outdoor venue of the Fuji Sanctuary at such-and-such time,' everyone will all at once go to the outdoor venue of the Fuji Sanctuary in an instant by teleportation, or something like that. Maybe we'll even go using personal discs, who knows.

It's becoming a world where the ways of thinking up to now no longer apply at all. Things like 'it should be this way' or 'it has to be this,' your own fixations, snap judgments, and fixed assumptions — I think it's better to thin these out as much as possible. That way, when some big change happens, you can accept it readily, smoothly, and adapt to the situation.

And such talk is not at all a world unknown to us. In truth, when we look back on the history of our souls, it's something we have already experienced on other stars. I always say that it's not only reincarnation on earth.

I also tell the story that 'the members of the Prayer for World Peace come from Venus,' but there is a time even before that. People with the track record of having completed various stars are all gathered here now.

Whether you've remembered it or not doesn't matter. People without such a track record don't think to pray the Prayer for World Peace. To begin with, they take no interest in such things. They don't even feel the urge to learn the Divine Spark IN.

At the present stage, that you can think in the depths of your heart — even without thinking it in surface consciousness — 'let's work together with such gods and cosmic beings' has considerable meaning. It's because you are a soul of corresponding caliber. The people here now are no ordinary souls.

So I think almost all of you have now entered a state of mind of releasing every kind of fixed assumption, fixation, snap judgment, and obsession — 'I'm just so happy I can't stand it,' or 'I'm just so grateful, so grateful.'

There's hardly any homework left from past lifetimes anymore. To put it in terms of the children's world, we are the people who don't have to panic on the last day of summer vacation, going 'I haven't done my homework, what do I do.' There's no need to panic now.

Having steadily piled up every kind of preparation, then, at the stage when the earth truly changes, even if all the buildings collapse and there's no place for people to live, we can go on living with peace of mind. We can say, 'Let's sleep out in the open, whatever it takes.' And even then, if there's someone who says 'I'm cold,' we can bring cardboard or whatever and say, 'Let's make this our bedding.'

I hope it won't come to that, but what kind of world-line will appear is still unknown. We humans living the present are, moment by moment, dragging the future destiny down or pulling it up — the future destiny is changing instant by instant. Keeping it pulled up is what we do.

As long as we are living, manifesting our essence as gods in our words, thoughts, and

deeds, then the rest — the gods of the Great Light of Salvation and the cosmic beings will skillfully adjust the vibrations, and the time will come when they appear in order to truly awaken everyone.

For example, in the case of the gods, rather than appearing in this material physical body, they might appear as a great image in the sky all over the world. There's no way anyone couldn't see it. The sky becomes a gigantic screen, and the beings of the divine world might all come out.

For example, those who have taken part in the events at the Fuji Sanctuary up to now will remember talk like, 'Today there are about 10,000 discs above this Fuji Sanctuary,' I think — such things will come into a state visible to anyone's eyes.

And not just 'there are discs,' but the people of the discs will actually come down to the ground and appear in bodily forms like ours. I think the very first place that happens will be the outdoor venue of the Fuji Sanctuary, but after that, in various places all over the world, the people of the universe will appear before earthly humans.

Then, some people in the countries of earthly humans may try to subdue the cosmic beings by force. But that is exactly what the cosmic beings want. That's because it becomes a good opportunity to make earthly humans realize that force is no power at all.

When you fire a missile and it turns into flower petals, or pistols and handguns bend all floppy and become unusable — a time will come when weapons of every kind become unusable. Using the cosmic beings' vibrational science, such things are simple.

Through such a course of events, all earthly humans realize, 'These people are beings like gods or buddhas.' And only then will the time come when all earthly humans think, 'If we do as they say, we can't go wrong.'

But that work can't be done by cosmic beings alone. People who support it on the ground are needed. That is us. In the sense that we have lived rooted in this physical world, trying to express divinity in this world, we need to lead even more than the cosmic beings. Conversely, it turns out that the cosmic beings are the ones who support us.

So, make the consciousness of 'I am God, nothing other than God' 100%. Cultivate now a self that has not even 0.00001% of doubt about that. And let us become people qualified to say, 'Everyone in the universe, you may come whenever you like.'

There's only about half a year left in this year, but let's make this 2026 the year of 'Oneness with the Divine Self as a matter of course.' At this late stage I don't think there's anyone who thinks 'Oneness with the Divine Self is something special, only for Goi-sensei and Masami-sensei,' but what do you say? What kind of humans was Goi-sensei trying to make us into?

Goi-sensei was trying to raise us into people who manifest the figure of a child of God. If possible, he is trying to raise all the prayer members into people of the saint class, like Jesus Christ or the Buddha.

That's not a story of the past. At this very moment too, Goi-sensei, from a place we can't see, is watching over the evolution of our consciousness and pouring in the light of his support. And it's not only Goi-sensei. The gods of the Great Light of Salvation are too, and the people of the cosmos are too. At this very moment, they are pouring in the light of their support.

It's only that we can't see it, can't feel it. The more refined the light is, the more it can't be felt by the physical body. In that case, whether or not you have the power to believe becomes the dividing line of destiny.

A person who has the power to believe in divinity, or the power to believe in Goi-sensei, can manifest Goi-sensei within themselves. That is living as a small Goi-sensei.

In 2021, we were told, 'You are the divisions of Masahisa Goi.' If you would occasionally ask yourself, 'Is the present me living without shaming those words?' the connection between the consciousness of the physical self and the energy of the great source of life becomes stronger. That pipe grows thicker, and we become people who live constantly connected to the root of the universe. I feel that response strongly every day now.

We all change together. We don't need any special person. When you try to make a special person, humans become dependent. This too, I think, is a word Goi-sensei said: each and every person becomes a savior.

Don't look down on yourself, thinking, 'That person is the savior and I'm the one to be saved.' A person without the qualification to become a savior cannot pray the Prayer for World Peace. Nor can they connect.

In this present life, this final life on earth, we live as saviors. At the present stage, when humanity has not yet awakened, we pray for world peace every single day — no, it's more than that, isn't it; I think we live in a state of truly always praying. Living while always praying for the peace of world humanity and the Divine Spark of humanity — this is nothing other than a savior.

Pour your consciousness energy into how firmly you make that awareness certain within yourself, and don't pour energy into the self that is thinking 'I, my, by myself, to me' — 'me, me, me.'

Near the beginning of today's talk, I think I said the five senses get in the way — because of the five senses, it is no exaggeration to say humans are bound. But without the five senses, you can't live. So I think you have to handle these five senses well and expand your consciousness toward the sixth sense, the seventh sense, the world deeper within, beyond the five senses.

At around the sixth sense, anyone can connect by closing their eyes. At the seventh sense, people going 'me, me' can't easily connect. But once the seventh sense unfolds within your own physical consciousness, you can easily let go of what you had been gripping through the five senses and memory.

Everyone has lived handing their authority over to memory. So, thinking 'because the people around me have aged and become like this, I too will become like this when I

age,' you weaken yourself. Even as the people around them age and their bodies become less free, people who think, 'Because I am divinity, I can live in good health until the very moment of death,' become that way.

Everyone has some minor chronic ailment. People who don't have one are rather rare. So I think it's better not to worry about small things. For example, my ears have been ringing for decades, and when I'm talking with someone, 40% of the sound I hear is the ringing in my ears. So, thinking about it calmly, I think, 'It's a wonder this person doesn't go crazy,' but since I've practiced not minding it since I was young, even at this very moment that sound is there, but because I don't pour energy into it, I can be fine.

When everyone has lived for decades, I think there are various small worries — eyes getting weaker, ears getting weaker, movements getting slower, and so on. Knees hurting, backs hurting, being told you have some illness of the internal organs, all kinds of things, I think. But if you don't pour energy into them, you can live on good terms with such illnesses.

I get the impression that quite a few Byakko people tend to dislike medicine and doctors, but I think it's fine to make full use of the power of doctors and medicine. If you receive it thinking that it is the love of medicine, the love of doctors and nurses, then being hospitalized isn't a bad thing, and taking medicine isn't a bad thing either, I think. For example, easing pain that's truly unbearable a little with the power of medicine while putting your heart in order — that, I think, is our proper course.

So, don't pour energy into small things, into things that don't matter. Pour your consciousness energy into the single most important place. What is that? It's the revival of humanity's divinity. Unless earth's humanity comes into a state of having remembered divinity, this star will end.

The land, the air, the water, all kinds of living things — humans have hurt and polluted them all. For example, in Japan, the Meiji government said, 'Let's exterminate the animal called the wolf,' and there were apparently two kinds of wolves, the Japanese wolf and the Ezo wolf, in Honshu and Hokkaido, but splendidly, just as intended, over several decades they exterminated them, and wolves disappeared from Japan.

Everyone, if you watch TV you'll understand, but the Japanese are now receiving the retribution for that. Bears have come down into the human world. There are scholars who say, 'It's because there are few beech trees,' but it's not only that.

Deer became more numerous than expected. Why? Because the natural enemy called the wolf disappeared, the deer increased. And what did those deer do? They came to eat even the tree nuts that the bears' share would have been. The bears lost the food they eat. The bears, reluctantly — they don't want to go, but — began acting to go look for food where humans live. That is the present world.

If you trace it back, it's something humans did. They destroyed mountain after mountain, forest after forest, and turned them into places for humans to live. The animals are driven from their homes. Humans until now have given no thought to them. So it's not only that bears come out and cause trouble — there are various stories, 'a

wild boar appeared,' 'a monkey came out.' In the old days they properly kept to separate territories, but as a result of humans developing and developing and developing out of greed, it has now become a world where animals and humans don't get along.

There's no choice but to fundamentally change the ecosystem itself. Until now, because the human world was survival of the fittest, the animal world also continued as a world of survival of the fittest. But when humans enter the stage of coexistence and co-prosperity, the animal world too enters the stage of coexistence and co-prosperity. That means both what humans eat and what animals eat will change.

Mainly, materially, what is eaten becomes only plants. Or, you come to live by taking in cosmic energy. It's not quite 'living on mist,' but the body becomes one that can live by absorbing cosmic energy. What we thought was common sense until now will be overturned, more and more and more, from the ground up. The driving force that overturns it is us. The more we deepen and deepen and deepen our divinity, the more the earth changes. It changes for the better.

In that sense too, each one of us lives with the awareness that we are saviors of this earthly world. If it were yourself alone you might feel embarrassed, but there are already hundreds, thousands of saviors. You can just think of yourself as one member among them.

Widening it further, I think we are members of the Deities working together with the gods of the divine world and the cosmic beings who have come from other stars to help. When you make the consciousness 'we are Deities living with a physical body' your natural, ordinary consciousness, you become people holding the most advanced consciousness in this earthly world.

Those people who hold the most advanced consciousness don't put on airs. They don't try to stand out. There's no off-putting quality. So we are different from the people who stood before others in the ages until now. It's not that we imitate the leaders of the past. We are all now creating, together, a new image of the human being — that's the stage we're at.

So please don't become a bystander. Please hold the awareness of being a party directly involved. Hold strongly the awareness of being a party who leads the earth to peace and brings it to completion, and before long, make that your natural, ordinary awareness.

Once it has become your ordinary awareness, you no longer need to think it so strongly. Even being plain and natural, you are a savior.

Just by our breathing, the earth is being saved. But there's a difference in the amount of energy released between doing it with awareness and doing it without. So, if possible, I think the gods and the people who are Cosmic Angels would be greatly delighted by those who hold the awareness of divine self-realization.

Excuse me. It's now past 2:11. It's about to be 2:12. Lastly, let me form the Divine Spark IN and bring this to a close.

## **< Divine Spark IN, once >**

Yes, thank you very much. Well then, this brings today's study session to a close. The next one will be on Saturday, July 4th. Well then, we will end for today. I'll turn on everyone's microphones.

## **< Bye-Bye Time >**

Thank you very much. Well then, this brings today's study session to a close. Thank you very much.

That's all.