

<Talk by the Chairperson NAYA>

<Prayer for World Peace>

<Talk by Yuka-sensei>

Everyone, good morning. Thank you so very much for gathering here in such great numbers today, even under skies that look as though it may rain.

First of all, I would like to express my heartfelt gratitude to all of you that last month's SOPP—the first held at Fuji Sanctuary in seven years—was, thanks to everyone, safely brought to great success and Great Fulfillment (Dai-jouju). Thank you very much.

First, let me begin with an apology. When I was speaking about the flag-bearers at the closing ceremony, I said that the flag-bearers had, as in previous years, been the trained Researchers, the HSK members, and the HSK alumni and graduates—and in doing so, I forgot to include the existence and the names of the dear, dear instructors (Koshi). I am truly very sorry.

The instructors, too, stayed overnight before every single ceremony, prayed, and held the flags up firmly—they were among those essential people, and yet I failed to mention them, as I realized only afterward. I sincerely apologize here in this place.

At the same time, this year the general members held the flags. That, too, was a truly wonderful great success and Great Fulfillment.

This year, since it had been seven years for me as well, I invited about twenty friends—including both those who had been to SOPP before and those who had not. I heard that those who came for the first time were in tears from beginning to end.

One person was so deeply moved by the figures in the finale—people holding the flags with dignity and marching while shedding tears—that, perhaps resonating with that sight, they received a vibration beyond words and were profoundly moved. I heard such voices as well.

This year's 2026 SOPP had many new developments and changes in various aspects. Including all of that, thanks to everyone, a wonderful new possibility is being born. I hope that all of you, too, could feel even a little of that.

At that time, I spoke about **Shu-Ha-Ri**. "Shu" is the form of SOPP that we have preserved for twenty years, and I shared that we are now heading from there toward "Ha" (breaking through) and then "Ri" (transcending).

**Note on "Shu-Ha-Ri": Shu-Ha-Ri is a concept originating in the traditional Japanese arts that expresses the path of learning and maturation in three stages. Shu (守 (Shu) , "to protect") is the stage of faithfully keeping and mastering the established form. Ha (破 (Ha) , "to break") is the stage of breaking out of that form to adapt, expand, and create something new. Ri (離 (Ri) , "to leave/transcend") is the stage of transcending the form altogether—living freely and creatively from one's own true nature. Here it is used to describe how SOPP and Fuji Sanctuary, having long preserved their form ("Shu"), are now moving toward "Ha" and ultimately "Ri."**

At that time, I myself could not put it into words well, and I could not convey why we are moving to “Ha” at this particular timing. After SOPP ended, I had various realizations, so I would like to add a supplementary explanation here.

In a conversation with a certain person, there was a story about how, this year, the general members served as flag-bearers, and this person was moved by their nobility. Along with their own experience, when this person saw the figures of the general members serving as flag-bearers, they realized that we have entered the stage of Divine Reawakening (Shinsei Fukkatsu).

At that moment, I too felt a spark, and I sensed that this explains our moving from “Shu” to the stages of “Ha” and “Ri.”

When I asked, “Why at this timing?”—it is because the Divine Spark (Shinsei Fukkatsu) descended, and through the track record of each of us continually forming the IN by blending this Ultimate Light with the energy of our own physical bodies, all of us are walking the process from “Shu” toward the world of “Ha” and “Ri.” That is why, at this timing, the stage of “Ha” has come.

In other words, it can be said that, because we have continually formed the Divine Spark IN, the energy of the Ultimate Light of the Universe and the energy of our own transformation have been pooled, and so that timing has arrived.

And through that, I feel that the moment has now come to draw even more people into this flow, this process.

As for what “Ri” is—though I could not speak of it before—if I were now to put it simply, the “Ri” beyond “Shu and Ha” can be said to be the world of Heaven on Earth.

When each person lives as their own Divinity itself, there are no rules to keep, nothing one must do, and no rules to break—one simply lives freely, just as one’s true heart is, and remains there. And when the entire place where that person lives becomes the very figure of Heaven on Earth, that, I believe, is the state of “Ri.”

Now we are at various stages of preserving and breaking, but by repeating small cycles of Shu-Ha-Ri, we can live in a way that has shifted to the next dimension. And that, too, can be said to be the very work of this Fuji Sanctuary.

And when we reach the great stage of “Ri” in that way, the world that Masami-sensei always speaks of—where borders melt away and disappear—will come.

There, with no boundaries at all, each person manifests their own Divinity and expresses it within themselves; and within people, too, not as “I must do it” or “I must look,” but as a figure of love one cannot help but see, it overflows everywhere.

When we reach that point, we will come to feel: “Ah, this is Heaven itself, the Divine World itself,” “I can already see Divinity,” “We are drawing out one another’s Divinity,” “We are creating a world of complete harmony here on this Earth.”

It is precisely because there are such steps, one by one, that we are able to evolve, to change, and to transform.

Living in that way, while keeping what must be kept, a phase of moving to the next stage also emerges. And next, the Heaven on Earth of Divinity itself simply appears from this Fuji Sanctuary.

Even if the entire Earth has not yet become so, it means that one corner—Fuji Sanctuary—is radiating the vibration of having risen in dimension.

Such things appear not in words, but in the phenomenon of tears overflowing for no reason, of weeping uncontrollably without knowing why. That is a sign of having returned to the world of one's own true heart, the home of one's soul.

That is also the reason the friends who came here for the first time wept. They said, "I realized how deeply pessimistic and despairing I had become about this world until now."

They said that, when they saw the worldview of SOPP, they realized: "When I was young, there was a self who deeply believed in world peace. I had been trying to do something for that, but the world, society, common sense, and people took away, one by one, the things I believed in, until before I knew it I had let go of even that dream—and I had been despairing that the dream would never come true."

This person had a Divinity—the Divinity they were originally born with—and the world peace, harmony, and love that this Divinity wished for had grown thinner and thinner, until they were living within the everyday common sense and knowledge of the physical body so completely that they could not even notice their own true heart or Divinity, and had forgotten it. Yet somewhere in their heart, they lived amid resignation: "Something about the world is wrong," "Why has the world become like this?," "But what can I do?," "In the end, nothing I do will make any difference."

Within that, coming to Fuji Sanctuary and experiencing SOPP—everyone earnestly praying the Prayer for World Peace, praying for each nation one by one—and seeing, at the end, the globe and the flags of all nations, they felt that they could meet, and become aware of, their original self (true heart) and Divinity. They felt that simply by coming here, they were able to return to the home of their own soul.

Through everyone's long years of prayer and IN, Fuji Sanctuary is now truly beginning to open the fourth-dimensional world.

As for Masami-sensei's talk of "100,000 Shin-jin," I had wondered when that would be; but I realized that it does not mean "members of Byakko Shinko Kai" in form—rather, there are awakened companions around the world who are already living, having grasped their Divinity.

It is precisely because the number of such people is now approaching ten thousand, twenty thousand, nearly one hundred thousand, that this Fuji Sanctuary has now risen even further in dimension and has come into its present flow and vibration. I feel this conviction.

When I look at the world, it may seem impossible to think such a thing; but seeing the miracles occurring within Fuji Sanctuary and the figure of each and every member, I am convinced that we are, without a doubt, walking that path and accumulating that track record.

As we go on like this, there are talks of things being newly bestowed one by one—such as "borders disappearing." But I strongly feel lately that there is no use in trying to understand it with our heads, or in thinking, within our existing values, "How will that come about?"

This is because that would be **shouchi-saikaku**—the cleverness of the small self. Instead, we are kept alive and used within the flow of co-creation with the Deities. That is the reality, and its result is that Great Fulfillment occurs first in a world of another dimension (the inner world).

**Note on "shouchi-saikaku": Shouchi-saikaku (小知才覚) is a term meaning the "small knowledge and shrewdness" of the human ego—the shallow intellect and cunning calculation by which we try to grasp and manage things through our own limited reasoning. In GOI-sensei's teaching it stands in contrast to living through divine inspiration: rather than figuring everything out with our own minds, we are kept alive and guided within the flow of co-creation with the Deities. Here it is used to convey that trying to understand, through our own cleverness, how such things as "the disappearing of borders" will come about is of no use—because such great fulfillment unfolds first in a higher dimension, beyond human calculation.**

What reminded me of this was an episode shortly before the fall of the Berlin Wall, when Masami-sensei asked a certain person with diplomatic experience how they regarded the possibility of the Berlin Wall falling.

At that time, that person laughed scornfully and declared, "There's no way such a day will ever come," "That is absolutely impossible." I have heard from Masami-sensei several times about how, one month after that conversation, the Berlin Wall actually fell.

What I want to say is that the work of Byakko Shinko Kai is co-creation with the Deities.

How do we bring that work to fulfillment? By firmly believing that we are working together with the vibration of the Deities, and—just like the working of the Divine Spark IN—by blending the vibration of the Deities with the vibration of our physical bodies and sending it forth onto the Earth.

There are a certain number of people who can do that work, and they make such changes in the world possible and bring about Great Fulfillment. And even now, this is being carried out in the present progressive.

We are doing the work of creating the world beyond common sense that GOI-sensei always speaks of. The work of all of you Byakko members is always created together with prayer. This greatness is beyond words.

Therefore, when Masami-sensei says, "We will remove borders," "A world will come where borders disappear," it will absolutely come.

However, we do not know how, nor can we understand it. We cannot explain it either. Yet there are people on this Earth who, like this, are aware of their Divinity, praying and forming the IN.

Those people gather, and through their collective consciousness, they are changing the consciousness of humanity from within. In that way they are changing the world. As long as we understand just that, the work to evolve the Earth will absolutely come to fulfillment.

That is precisely why, even now, souls who seek this work and wish to take it on are born and naturally connect to Byakko Shinko Kai; and within it they firmly connect with their own Divinity, and while connected with Divinity they continue to pray and form the IN. I felt that, in this way, beings who wish to newly manifest Divinity are coming here to Fuji Sanctuary, one after another.

Today, while driving my car and listening to a CD of GOI-sensei, I heard him say, very simply, "The Prayer for World Peace is the vibration of the Deities; when you pray, you yourself are the very vibration of God."

GOI-sensei's words deepen in how we receive them, accompanied by an actual sensation that

corresponds to our own level of consciousness. If I now hear the same words I heard ten years ago, then—precisely because I have been holding ceremonies together with all of you, and feeling the greatness, beauty, and vibration of all of you—they resonate within me even more deeply now.

Seeing the figures of those who pray for world peace together with GOI-sensei, I feel that they are the very vibration of God itself. The present me feels GOI-sensei's words a hundred times more vividly than the me of ten years ago.

The ones who make me feel this are truly the members right before my eyes, who continue to pray. The greatness of all of you, who come even when told it will rain. It is all of you who have created in me a self that can declare, without a millimeter of wavering, "It is truly so," to GOI-sensei's words, "Those who pray for world peace are the very vibration of God."

And this, too, will ripple out to more and more people. Those who have drifted away from their own true heart will also, when the timing of Divine Reawakening comes, be guided by their own true heart and by their Guardian Deities and Spirits; and when they come here, a time will come when their consciousness changes. We are now within such a flow.

A little while ago, before the ceremony, a staff member's mother—who said, "I am ninety years old"—spoke to me, and she was sparkling and radiant. Masami-sensei is amazing at eighty-five, but the members at ninety are also truly amazing—she did not look ninety at all, and she said, "Last month I attended SOPP at the outdoor venue, and today I'm attending from the main hall."

Truly, "I have beheld God"—in a casual five or ten seconds, I cannot help but think so. Over these ten-odd, several-tens of years, we have been raised, more and more, to a state of mind that makes one think so.

This, too—if you asked whether, twenty years ago, we could feel "I have beheld God" of one another, we were trying hard to think so. That was the beginning. We each wore numbered bibs and earnestly tried to think, "So-and-so is God (Soku Kami Nari)."

Now, we are allowed such tremendous evolution, creation, and transformation, each and every time, that such a process is hardly even needed anymore. Because of that, now I have nothing but a premonition that a great future awaits.

So, rather than thinking with our heads, "Well, what shall we do, how shall we do it," it is enough simply to continue manifesting the vibration of the Deities through our own physical bodies at this very moment.

Now, just by living this very moment in that way, I have nothing but the conviction that the Deities will show us the result of how humanity will truly awaken to Divinity.

But that I am able to feel this way, too, is thanks to all of your existence, your divine work, and your prayers. I think so from the bottom of my heart.

To be able to pray together with all of you today, for all of Japan and for each nation of the world, fills me with happiness. Once again today, I sincerely ask for your kind cooperation. Thank you very much.

### <Declaration of the Seven Sacred Words – Rika-sensei>

1. No matter how vast the world may be, there is no other human being identical to yourself.

2. Therefore, ○○○○, live this very moment with utmost sincerity.
3. To do so, let go of the preconceptions you have held from the past, and live this moment earnestly. This present moment is sacred and precious.
4. Do not be swayed by others. The Divine Self can never be shaken.
5. Live each day of your life as if it were your last.
6. And walk straight forward on your Divine Path, solely for the peace and happiness of all humankind.
7. In time, when your Divine Mission is fulfilled, GOI-sensei will come to welcome you upon the Earth, and you will soar toward the radiant Divine World.

**<Time to Pray for Japan and Each Continent of the World, Forming the Divine Spark IN for Each Nation and Region>**

**<Special Program to Engrave the Awareness of “Divinity First” within Ourselves>**

[Rika-sensei]

Everyone, thank you so very much for your sincere prayers and IN today as well.

Thanks to all of your consciousness, the rain held off without coming down in earnest. I felt grateful that the Dragon Deities and the Deities watched over us so that everyone could focus and earnestly deliver their prayers, with awareness.

Toward being able to pray and form the IN with all of you here at Fuji Sanctuary today, face to face, I thought, “I am truly happy about this; my soul is happy,” and a smile spilled out, and I have been smiling all the while.

Such an opportunity to pray together with all of you holds a joy and happiness different from a prayer gathering held by video. While I offer my heartfelt gratitude to all of you who came, I also wish to send much love from here to the precious prayer-people and Byakko members who are praying in their respective places.

To all of you who delivered your prayers together with us—thank you very much.

Now is the time of “Divinity First,” when we engrave the vibration of Divinity into ourselves. This year, 2026, all kinds of things are happening when we look at the world. There are various changes around us as well.

It is not unlike the Shu-Ha-Ri of SOPP—various things are occurring, and in our daily lives, too, all sorts of things are constantly happening. Even in my own life, there are times when my chest aches with anxiety, and many things happen.

But each time, what I think is this: that this figure which appears is, within the absolute Love, Light, and guidance of Divinity, naturally appearing and naturally disappearing. I recall this again and again and pray whenever anxiety arises in me.

Truly, we do not know what situation will arise, what is happening, or what will come forth; but precisely for that reason, this is something tremendously important.

For now, even when various things happen to me and I notice things, and even amid change and dissolution that keeps shifting form, I believe that deep within there is always the working and the

arrangement of the Deities, the Guardian Deities, and the Guardian Spirits.

There is a saying by Ryokan-san, whom GOI-sensei loved: “When it is time to be ill, it is good to be ill; when it is time to die, it is good to die.” This does not mean that illness is good; rather, within that figure of being ill when it is time to be ill lies the flow of nature, the working of life, the arrangement of Heaven and Earth—this best state, occurring at this very moment. I think of this as the precious working of the Deities.

When it is time to be ill, be ill; when it is time to suffer, suffer. In that very moment, one is fulfilling the utmost Divine Mission of life at that time.

Here at Fuji Sanctuary, this scenery in which all of you are placed right now, this moment by moment—the wind blowing, the birds chirping—appears and disappears in this single instant.

The world in which we live—various things occur within this great flow of eternity that is constantly appearing and disappearing.

How precious a moment that is. This moment called “now” never arises twice, and cannot be grasped. Yet within this moment called “now,” both the past and the future are packed, appearing and disappearing.

When I think of this, I understand that this very moment called “now,” no matter how it may appear as a form of change and dissolution, is unfolding right now, in the blink of an eye, moment by moment fulfilling its Divine Mission and accomplishing Great Fulfillment.

Today, from now, I would like all of you to take a quiet time, close your eyes, and listen closely to your own breath—the body that is breathing, breathing at this very moment, the body placed here now—and to feel that the working of Divinity is ever manifesting.

Divinity is not a goal (for it has boundless depth). Nor is it something one becomes by being saved by someone else. Divinity is right here, in the very midst of now. We ourselves are, right now, Divinity itself.

So that you may feel that you yourself—and all of everything—is Divinity, let us now, within this precious fourth-dimensional space of Fuji Sanctuary, perform together the chanting practice of the breathing method.

First, close your eyes and become aware of your own breath. Feel the power of the Deities that causes you to breathe. It is not that you are trying to breathe. Be constantly aware of this.

Even when you are not conscious of it, breathing in and out is happening; but at this very moment, let us direct our awareness to this body, to the Divinity and the working of the Deities that sustain the body.

### **<Chanting of the Breathing Method>**

I offer my heartfelt gratitude to all of your sacred vessels. Thank you very much for today.

### **<Message from Masami-sensei>**

I never even dreamed that so many people would come on a rainy day.

To the power of your sacred prayers, and to the consciousness with which you came to Fuji Sanctuary to pray together—wishing to pray, for the sake of humanity, for peace, for the peace of all humankind, for the Earth—I offer once again my deep gratitude for your sacred presence.

At the same time, the wonder of GOI-sensei's teachings resonates especially within my heart. Truly, all of you, as a matter of course—because you are so accustomed to this—come to Fuji Sanctuary thinking, "I want to go, I want to meet everyone."

Of course, I, too, came looking forward to being able to meet all of you. I have already passed eighty-five years of age, but I am well. And I still walk alone, going about purifying.

So, I go even to your places and quietly pray and purify and return—but without fail it all comes through to me, and so I am informed.

The places where you are shining in that land, that prefecture. And because you continually purify there—precisely because of the power of people who are praying—the villages and towns around you, and various places, are spared from collapse.

We, without much thought, have continued in obedience to GOI-sensei's teachings, just as GOI-sensei told us; but that is not meaningless at all. Truly, the power with which each of us prays, and the breath we exhale and the breath we inhale—this is truly the figure of bathing ourselves entirely in the wonderful Light of God and scattering it to the people of the world. Therefore, we are always offering ourselves for others, for people, for peace.

And so, supported by such people, I have come this far—I have already passed eighty-five. Even so, I am well. And I walk through the towns, purifying. I keep walking alone, purifying.

So, I can tell by the vibration when members are somewhere. "Ah, here are members who pray—how grateful. Well then, let me go a little deeper," and I go deeper and pray.

There is no figure of "Masami-sensei." But it is not only my soul that goes—my body moves too. And each time, "Ah, here are people praying," "Ah, here is prayer"—even one person's Prayer for World Peace gets through.

As for that prayer, all of you do not notice it. It is not "I do it because GOI-sensei told me to, because Masami-sensei spoke of it"—rather, the heart of "I want to do it," that person's heart of "I want to pray," is itself a message from Heaven.

So, all of you do not know your own message; you have been sent down from Heaven in order to use your bodies, your physical forms, your consciousness.

Therefore, watched over by the great Deities, you are splendidly fulfilling the role of those great Deities.

Daily life may be hard. Married life may be hard. You may not know what will become of your children. You may worry about tomorrow's food. But for those who pray, it always comes in naturally, and things go well. There is nothing at all to worry about.

Seeing the figure of each such person, and their situations, I marvel: "How grateful—this is what a member is. The power of a member."

And the Light of the prayers you offer at home is all shared with others—to the people around you, to distant relatives, and to friends as well.

You may think you are only thinking of yourselves, but not at all. Over these twenty, thirty years, you have saved tens of thousands of people.

So, you can truly make a happy transition, embraced, loved, and held by GOI-sensei, and return to

the Divine World in happiness.

As I watch you like this, everyone is well—even at eighty, you are well; even at ninety, you are well. Those who are ninety, please raise your hands. Are there any?… Ah, there are, there are—so many. There are many in the main hall too.

Well then, I still must keep doing my best. I am still only eighty-five. I will keep going. Let us do it together, all of you. Thank you very much.

**<Announcement from Yuka-sensei>**

\*The content will be omitted.

**<Closing – Words from Masami-sensei>**

【Masami-sensei】

I don't want to leave yet, so I want to be with all of you. But since I am told to leave, I will take my leave.

To be able to meet all of you—I am truly happy.

Your sacred prayers are making the world peaceful. Look at Japan. Japan is now tremendously cherished and praised by the world. Why? Because Fuji Sanctuary is here.

Fuji Sanctuary is here because you, the members, gather and pray here. Therefore, all of you are truly respected, beloved, and thanked by people all over the world.

So, from now on as well, please continue your prayers. Thank you very much. Good day to you.

Please come again. I will be waiting for you. Good day to you.

The End.