

Now that it's past 1 o'clock, let's get started. We're beginning the study session on Saturday, May 2nd.

As always, we'll begin with the Prayer for World Peace. As in the last couple of times, we'll do the Touitsu without using the Touitsu CD. Let's get started.

< Prayer for World Peace >

Yes, thank you.

I'd like to revisit a topic I've discussed before in this study session. Let me share my screen. In March 2023, during an international baseball tournament, the final was between the United States and Japan. The speech that Shohei Ohtani gave before that game to fire up his teammates still remains as a famous quote to this day. It's the bold text below.

"Just one thing from me. Let's stop admiring them. Goldschmidt is at first base, if you look at center field there's Mike Trout, Mookie Betts is in the outfield — if you've played baseball, you know these are players everyone has heard of. But if we keep admiring them, we can never surpass them. We came here today to surpass them, to become number one, so just for today, let's cast aside our admiration for them and think only about winning. Let's go!"

That was his speech. Um, hold on a moment. Let me redo the screen sharing. Can you see it? This is a short video. Please watch it.

< Video Playback >

It would be a waste to just end it with "Oh, Ohtani said something nice" and leave it at that. You make this consciousness your own.

In the world of baseball, Ohtani actually went in among the powerful American players and worked hard, and now, conversely, he's performing at a level where the American players admire him.

At the root of that is what came through in his speech — the consciousness of not staying at the level of admiration, the mindset that he was playing baseball to surpass them, to become the top.

Because he carried that mindset, he has now become a baseball player recognized around the world. Were you able to see the video? Just the audio? Okay.

The reason I wanted you to watch that video is because I wanted you to come into contact with the energy of the person who spoke those words. The words of someone who doesn't even believe what they're saying and is just paying lip service have no power. But when someone who truly believes it, who has worked hard and lived earnestly, speaks words like these, those words carry power.

Ohtani's speech just now, at the stage before the game where it was "Alright, the game is about to begin" — I believe it inspired, encouraged, and empowered all the Japanese players.

The reason Ohtani was able to empower the other Japanese players is that he simply spoke honestly about what he himself had been doing. Speaking about what you yourself are actually doing — that carries power.

If we follow his attitude, his mindset, his consciousness, and apply that awareness to our own lives and rephrase those earlier words, I think it would come out something like this. I've put together two versions.

Let's start from the top. The first one. Applying his way of thinking to us.

【Applying his way of thinking to us..... ①】

"Just one thing from me. Let's stop admiring them. In the divine world there's Jesus Christ, there's Shakyamuni Buddha, and if you look deeper there's Laozi, there's Go no Oh-Gami (the Great Divine Being Go) — if you've been walking the path of Divine Spark, you know there are Deities that everyone has heard of. But if we keep admiring them, we can never return to the world of the Gods. We are living right now for the purpose of returning to the Gods, so from today onward, let's cast aside our admiration for the illustrious Gods and Angels of the divine world, and think only about living in the present with a consciousness that has been restored to the source world of life. Let's go!"

The second one.

【Applying his way of thinking to us..... ②】

"Just one thing from me. Let's stop giving up. If you look at this world, it's nothing but bad news, imperfection seems like the norm, and even when you look at your own mind, habitual thoughts are hard to shake off — you might find yourself thinking "It's only natural that things don't go as we wish." But if we give up, we can never surpass it. We were born in this lifetime to surpass that, to achieve Oneness with the Divine Self and turn this world into a divine era, so from this very moment onward, let's give up on giving up, and make it our natural state of being to live as residents of the divine world living in the physical body realm. Let's go!"

For example, when you read someone's book or hear someone's inspiring story, I'm sure you all feel stimulated at times. When you feel that stimulation, how you handle that feeling determines the course of your destiny going forward.

For instance, if you read a book and just think "Ah, that was a nice story" and that's the end of it, it won't become your own. If you hear someone's inspiring talk and just think "Ah, what a nice talk" and that's it, it still won't become your own.

Whether or not you apply it to yourself — apply that good story you read or that good talk you heard to your own thoughts, words, and actions, and put it into practice — that subsequent effort is what becomes the crossroads of destiny.

For example, there are avid readers who buy and read many books with wonderful stories in them, and their bookshelves are lined with books — but whether they've become admirable in proportion to the number of books they've read? Not at all.

Whether they put into practice what was written in those books — through that accumulation, some people's lives have changed, while others haven't changed at all. That's how it diverges.

Talks about Universal Truth are not merely consolation for physical human beings. Because one's life in this world, one's daily existence, is too painful or too agonizing, one escapes into the world of religion seeking salvation there — but that is merely a catalyst used by one's Guardian Spirits to guide one onto the path of Oneness with the Divine Self.

In this lifetime, I'm sure you've all come to seek Universal Truth in various ways. Of course, in our memories of this life we don't remember, but in past lifetimes as well, we have been engaged in the endeavor of refining ourselves an innumerable number of times.

It is precisely because of those past lifetimes that we were able to connect with the Prayer for World Peace in this life. Those who do not have such past lifetimes of diligent effort cannot connect with the Prayer for World Peace at this stage when humanity on Earth has not yet awakened at all.

There's something I've been holding back on saying, thinking "Maybe it's better not to say the full truth." Of course, each of you may have already picked up on this content through your own intuition, through your connection with your Guardian Deities.

Earlier I said, "Without the accumulation of diligent effort in past lifetimes, one cannot connect with the Prayer for World Peace in this lifetime." To put this more directly, it means one cannot connect with Goi no Oh-Gami (the Great Divine Being Goi).

Goi no Oh-Gami, to borrow Masami-sensei's words, is the right hand of Universal God. Not just this solar galaxy, He is a cosmic elder Deity who has jurisdiction over many galaxies.

So when Murata Masao went to the spiritual world and the divine world and met the true form of Goi-sensei, the appearance of Goi-sensei that Murata-san saw was not the appearance of Goi-sensei as he lived in the physical world during the 1950s through the 1970s. He appeared with white hair and a white beard.

His hair and beard were all completely white, and Goi-sensei's chin beard — you know he grew a chin beard in his later years — it was like that but even longer. Murata-san saw Goi-sensei's chin beard extending on and on endlessly.

And for some reason he couldn't understand, Goi-sensei's beard was sparkling with light. "What is this sparkling?" he wondered, and when Murata-san looked very closely, what was sparkling on Goi-sensei's chin beard were the stars of the universe, he said.

That is Goi no Oh-Gami — a Deity who presides over the many stars of the universe. And that cosmic Deity appeared in human form as Goi-sensei, manifesting under the name Goi Masahisa.

Looking back at the history of Byakko, in 1980 when Goi-sensei returned to the other world, I imagine it must have been a bolt from the blue for the members at that time. After that, Masami-sensei admirably succeeded him and pulled us along, guiding us. But around the 1990s when "I am God" and "Humanity is God" came out, many people left, convinced that "Masami-sensei has deviated from Goi-sensei's will and started doing things on her own."

We have remained without leaving through such times and have arrived at today. But if you carefully contemplate and examine Masami-sensei's words and actions with your heart, you can see that there was not a single moment when she deviated from Goi-sensei's heart.

Masami-sensei has always been one with Goi-sensei, guiding and instructing us together. Those of you who have listened to the latest telephone message, or perhaps read it in the Peace Letter — it was all about Goi-sensei, wasn't it?

Everyone, with what feelings did you listen to that telephone message? Or with what feelings did you read it? I listened thinking, "The time is finally approaching when Goi no Oh-Gami will manifest on Earth."

In this study session, I've been talking all along about "becoming one with your Guardian Spirits and Guardian Deities, starting with the closest divine being to you, your Guardian Spirit." But at the point of "I've become one with my Guardian Spirit, I've become one with my Guardian Deity — now what comes next?" — through Goi no Oh-Gami, we can connect to the source of the universe.

Just as our Guardian Spirits and Guardian Deities are not entirely separate beings but guide us physical humans as one unified presence, Goi no Oh-Gami and the source of the universe, Universal God, are one. It's the same principle. They are one.

Goi-sensei during his time in a physical body was a humble person, so he didn't really talk much about things like "I am the great God of the universe." But as I may have mentioned before, when Masami-sensei was still not yet twenty years old and was suffering under the karmic burdens of the Ryukyu Dynasty, Goi-sensei was beside her praying earnestly. A staff member at the time witnessed this.

I've seen the records from that time, and Goi-sensei was earnestly praying toward God in heaven: "God, if I still have any virtue remaining, please give all of that virtue to Masami." That was how he prayed, it says.

Goi-sensei himself had already achieved Oneness with the Divine Self, and divine consciousness was manifesting in his physical awareness, yet he demonstrated that way of praying to those around him — that's the key point, I believe. He showed us an example: "This is how you can pray."

For Goi-sensei himself, even if he gave virtue to Masami-sensei, it would cause him no trouble at all. He was already living in the source world where virtue overflows infinitely, so nothing would trouble him. Yet as a physical human being, he demonstrated that way of praying.

We are about to create an entirely different world. Earlier the word "virtue" came up — what will replace things like money, titles, and prestige is the virtue that each one of us possesses. An era is coming when virtue takes the place of money and titles.

I'm sure you're all curious about how the world will transition to such an era. I ask about it too, and they say, "Stay tuned." What "stay tuned" means is that depending on us living in the present, there are multiple possible timelines that can manifest in this world in the future. Nothing is fixed.

The one thing that is fixed is that the Earth will enter an era of advanced divine civilization. But the manner in which we arrive there has not been determined. If many of us adopt a passive mindset thinking "Goi-sensei will take care of it, so it'll be fine" and neglect our own spiritual efforts, there's a possibility we could face the worst-case future.

That would be a future where this world is temporarily destroyed, we evacuate to the divine world, wait for the physical world to settle, and then return to the physical world to start the Earth over again. This is the worst-case future. A future we'd prefer not to come to pass.

That's precisely why, as I've been saying these past several sessions, the shared understanding among the Gods of the Earth (the Gods of the Great Light of Salvation) and the Cosmic Angels is: "Let's achieve a soft landing, let's transition the Earth's nature, all living beings, and humanity into the divine world with as little suffering as possible."

Among those not directly involved with Earth — those watching from much farther away, such as cosmic beings from distant stars or Gods unrelated to Earth — there are apparently some who view the Earth extremely coldly.

The Earth herself, saying "I can't bear it anymore," has appealed to God in heaven again and again — this was written in the poem "Earth" — "May I shake my body and throw off all the troublesome ones on me?" But God in heaven, Goi no Oh-Gami, said "Wait a little longer," "Wait a little longer," soothing the Earth's consciousness, and so we have arrived at today.

In this way, how events are perceived can be completely different depending on the vantage point. If you watch from an entirely different dimension and world as the Earth consciousness says "May I shake off the troublesome ones on my body?" — from that perspective, it can be seen as "Isn't that just humanity self-destructing through their own karmic thoughts?"

In fact, this Earth realm has been destroyed multiple times in the past. There are people still living today carrying the remnants of thoughts from the Atlantean era. There are people still living today carrying the habitual patterns of Lemuria and Mu. But their numbers are few. Because the survivors were extremely few. All past civilizations sank deep beneath the ocean.

But back then it was still alright because they knew there would be an afterward. You've probably heard that the current situation of the Earth is described as being in the 7th kalpa. The word "kalpa" in expressions like 1st kalpa, 2nd kalpa, 3rd kalpa, 4th kalpa — some of you may have heard an explanation of what that means, and some may not have.

In the 'Parable of the Rock Kalpa,' there is a massive rock measuring approximately 7 kilometers on each side in all directions. Once every hundred years, a celestial being descends and gently brushes the rock once with a thin feathered robe. Even after that enormous rock has been completely worn away, one kalpa has still not ended, they say.

That's how long a period of "one kalpa" is. And now, we are at the stage of completion of the 7th kalpa. Wherever in the universe a new planet is developed, reaching completion at the 7th stage is universal. This time, the Earth must be brought to completion no matter what.

If we apply that to us as individuals, since we came to Earth from other stars, we have experienced an innumerable number of reincarnations. In the opening text of tonight's program

announcement PDF, there's a discussion titled 'Toward the Integration of Spiritual Lineages.' If we trace back our spiritual lineage, our past lifetimes don't form a single line extending back to ancient times — they connect to the distant past through several lines — but each single line doesn't connect to the great source by itself. At some point in the past, composite spirits were formed, and at another point, more composite spirits were formed, so various spiritual lineages are incredibly intermingled. The current us are basically made up of 2 to 3 spiritual lineages forming this soul.

Looking back at those past lifetimes, we have no idea how many reincarnations we've experienced. Among them, there were past lifetimes where we did admirable things, past lifetimes where we lived in a jaded way, past lifetimes where we died young, past lifetimes where we lived long, past lifetimes born in a male body, past lifetimes born in a female body, and regarding birthplace as well — not just Japan but born in China, born in Russia, born in Southeast Asia, born in Africa, born in Europe, born in the Middle East, born in North and South America, born in Oceania — we have experienced every continent and region before being born in Japan in this lifetime.

There is a saying that being born in Japan is no ordinary feat, but there are admirable people all over the world even without being born in Japan. Their roles are different. In each region, as leaders and representatives to guide humanity's Divine Spark, distinguished individuals have been placed throughout the world.

This includes those who participate as leaders in the prayer gatherings on Tuesday nights, Thursday nights, and Sunday nights, as well as those who don't appear there but are united with us in heart, continuing to pray the Prayer for World Peace.

Various people are joining forces, and from now on, we will truly draw all of Earth, all of humanity, into a state of awakened consciousness. This isn't something that happens just because you say "Hey, wake up" — it's through prayer, through the IN, through handing the light of the source of life to each and every human soul, that humanity's evolution of consciousness is accelerated.

This is not a future-tense story of "it will be accelerated" — we have already reached the stage where it is being accelerated. People around the world are already beginning to awaken. Many people are now awakening to Universal Truth, thinking "The Earth can't go on like this" and "We need to change."

Since this is a matter of the heart, a spiritual matter, it hasn't yet become a movement on the surface level of the world. However, what is happening spiritually will sooner or later begin to manifest in this world. The fact that we have arrived at today is because the spiritual preparation was already complete at an earlier stage, which is why we have now stepped into the stage of Divine Spark.

In Thursday's email PDF, under the subheading 'Thoughts that those living in the upper spiritual world need to let go of,' I've written about this — right now, while there are a very small number of people who have already stepped into the divine world, the consciousness of most people is in the upper levels of the spiritual world.

Is there anyone who doesn't understand this expression of "having your consciousness in the upper part of the spiritual world"? If so, I can break it down further, but are you all okay?

There was a CWLP (Cosmic Wave Life Physics) researcher named Inoue Terushige — I think this was in the 1990s — at a CWLP gathering, Masami-sensei said "Ask me any question you'd like," and he raised his hand and asked a question that relates to what we're discussing now.

The question was something like: When we say 2nd dimension, 3rd dimension, 4th dimension, 5th dimension, and when we say physical world, astral world, spiritual world, divine world — is there a difference? Or are they the same?

Masami-sensei's first response was apparently, "That's why thinking with your head doesn't work" — essentially she said, "Feel it with your heart, not your head." Then she turned to the people beside her, the then-director and vice-director, Seki-san and Takahashi-san, and said "Takahashi-san, try answering," but he couldn't answer. "Seki-san, try answering," and he said something like "It's on the tip of my tongue but won't come out" — nobody could answer.

Masami-sensei explained — I've forgotten the exact wording, but — that the astral world, spiritual world, divine world, and so on refer to levels of consciousness. As for dimensions — people talk about dimensional ascension — 3rd dimension, 4th dimension, 5th dimension, or saying the Fuji Sanctuary has become 4th dimensional — that refers to the overall vibrational state of a place, she explained.

Earlier I mentioned that our consciousness level has come to the upper part of the spiritual world. During a period of several years in the early Showa 40s era [late 1960s], when Goi-sensei personally conducted training retreats, he gave each person a handbook — I forget whether it was called the Training Retreat Handbook or the Spiritual Development Handbook.

In that handbook was written that person's average, everyday consciousness level — whether it was in the astral world, or where in the spiritual world, whether the lower part of the spiritual world, the middle, or the upper part — and furthermore, where that person's consciousness was at their finest moments, and where it was at their worst moments.

We don't do that kind of thing now, but with our current level of consciousness, each of you should be able to intuitively grasp your own average consciousness level, your consciousness level at your worst moments, and your consciousness level at your finest moments.

But that's not something you learn in order to berate yourself or feel discouraged. You simply use it as material for calmly and objectively observing yourself. Even if your average consciousness is still around the middle of the spiritual world, you don't need to feel disappointed and think "I'm no good." And if you've reached the upper spiritual world but become complacent and rest on your laurels there, no further evolution of consciousness will occur. You'll stagnate.

What I wrote in Thursday's PDF is that the thoughts people in the upper spiritual world need to let go of are attachment to good things, fixed ideas, assumptions, and clinging — letting go of even those.

For those of you who have thoroughly read the Spirit World Communication series, you might think "Yes, of course, I already know that" — but when we return to the other world, we come to live in a world that corresponds to our level of consciousness.

Those who pray the Prayer for World Peace receive a special benefit: they are taken once to a beautiful place in the divine world. But after that welcome ceremony is over, when you're alone with just your Guardian Deity, they show you through images: "You left this and that undone while you were in the physical world." Once you've been shown it in images, you can't pretend you don't know. Since it's something you yourself did and recognize, you're convinced, and then you're taken to a place of training.

But if you clear all those soul challenges and finish everything while still in the physical world, you won't have to go through that. For example, children have summer and winter breaks. If our time living like this is like summer break, then you finish your summer homework during summer break. The soul's challenges and homework carried over from past lifetimes into this world — you graduate from all of them while you still have a physical body.

That's why we are now earnestly, day by day, centering on the Prayer for World Peace with the practice of fading away, forming the IN, and depending on the person, writing mandalas and doing various things. There are people diligently making and sending Peace Dolls. Everyone is doing what they're good at, I think. Some hold WPPCs, others plant Peace Poles as they go.

Those of us who are working on making our hearts noble in these ways will truly, within just a few years, each become a completely different person. A time will come when your future self, a few years from now, will look back at your 2026 self and chuckle, thinking "I was so young back then."

Alright, it's past 2:05, so let's form the Divine Spark IN once and then take a break. We'll do it with the declaration of the Great Accomplishment of Humanity's Divine Spark.

< Divine Spark IN, once >

Yes, thank you. Let's take a break until 2:19. We'll resume once it's past 2:19, so thank you.

< 10-minute break >

Now that it's past 2:19, let's move into the second half.

I'd like you to listen to what I'm about to say with the earlier discussion about consciousness levels and dimensions in mind. Right now, both the mental vibration and the material vibration of the entire Earth are steadily transforming into finer and finer wave vibrations.

When this physical world's dimension becomes more than 50% spiritual-wave vibration, the time will come when the laws governing this world change to the laws of the other world.

What we previously would have experienced only in the world after death, we will come to experience while still having a physical body. As I've been saying many times in these recent study sessions, as an individual, if you enter such a vibrational world while still harboring thoughts you'd rather no one knew about, it will be an extremely uncomfortable experience.

Why? Because what you could hide before can no longer be hidden. This applies not only to hiding things from others, but also the habitual pattern of deceiving yourself — handing that over to your Guardian Spirit now, having them take it away and purify it, is an important thing to do right now, I believe.

From a slightly different angle, one could say that the consciousness of Divine Spark is a mental state where you are not caught by anything, not grasping at anything, not attached to anything. Releasing all attachments — that could also be called the state of spiritual awakening.

I'd like you to look back at the world as it has been until now. We all live here as physical beings, having been given a single drop of the light of the life of the great Universal God at the source. Yet we appear divided as "me" and "you," and counting just the people in the physical world on Earth, over 8 billion of us live separately.

If you include those in the astral world and spiritual world, it wouldn't be just billions. Not even trillions would suffice, I think. It might be in the quadrillions or an even higher unit.

Among such an enormous number of human beings appearing separately in this Earth realm, if you keep holding onto the feeling of "I am me, you are you" forever and ever, you'll keep getting caught up in what others say and do. "Why would they say such a thing?" "Why would they do that?" — you get caught up in others' words and actions.

That cannot be called having achieved Divine Spark, so I believe it's good for us to practice, day by day, little by little, becoming people who are not caught up in others' words and actions.

If you have family members at home, through your relationships with family; if you live alone, through your relationships with friends; if you work, through the interpersonal relationships at your workplace — practice not getting caught up in others' words and actions.

But you can't do that without reforming your fundamental consciousness. What is that fundamental consciousness? It's the consciousness of "You and I are different, we're separate people." That's what needs to be let go of.

I'm sure some of you are already remembering this — "What am I?" "What kind of being am I?" "Who am I?" — how much self-inquiry you've been doing connects to this matter of the heart.

I've been asking in these recent study sessions for you to verbalize the answer to "What am I?" In the recent video prayer gathering, Maki-sensei said, "Please reflect on what your mission is and try to put it into words."

As I was participating and listening at that time, I was thinking: in order to verbalize what your mission is that you were born with, unless you've first clearly verbalized and become aware of "what you are" in the first place, if you try to think about "What is my mission?" from the consciousness that believes "this body is me," you'll never arrive at an answer no matter how long you think about it.

So, refine your answer to "What am I?" We appear in this physical form, so we inevitably look at this body and think it's us, but the body is not us.

The life that enters this body and moves this physical form — that is us. Well then, if life is us, what exactly is that life? You pose that question to yourself, within yourself.

Then, in the words that are most fitting for each of you individually, your Guardian Spirit will inspire you with the answer. You'll understand: "So that's what it is!" This happens when you do self-inquiry. "What am I?" "What is life?" "What is the soul?" — in this way, you recall your own truth.

Right now, the time has come to discern the true nature of our existence as human beings dwelling within physical bodies, living in this world. Whether you live vaguely without direction, or live with effort and self-inquiry, time passes the same either way. So if we're going to spend the same amount of time regardless, I hope we can all spend it in a meaningful way together.

I talk with various people from time to time, and there are those who say, "No matter how long it's been, I can't shake the notion that this physical body is me." And they think that's a bad thing and blame themselves for it. If you blame yourself, you sink into a quagmire. That's why, for such good-hearted people, such virtuous people, Gōi-sensei put "self" first in the phrase: "Forgive yourself, forgive others; love yourself, love others" — guiding us to first carry out the transformation of our own consciousness.

Earlier I talked about cases where, in interactions with others, you keep getting caught up in their words and actions. But if you observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself, observe yourself thoroughly and completely, you can arrive at the realization: "It wasn't because of what others did that I was thinking this way."

When you're saying this person is good, that person is bad, I like them, I don't like them — the cause of those thoughts is that you're projecting onto others what you're doing to yourself, and simply thinking that person is good or bad, likeable or unlikeable. It's not other people's fault.

When I talk about this, there's another me beside the serious me who's speaking, and that other me is laughing. Giggling away. The reason there's a me inside laughing is because I used to be a genius at speaking badly of others. If you held a competition for expressing discontent, dissatisfaction, and complaints, I'd probably rank in the top 5 or 10 in the world — that's how much of a person I was who endlessly spouted complaints and bad-mouthing.

Because that kind of person is now giving this kind of talk, another me inside is giggling away. If the laughter in my heart were water in a cup, once it starts overflowing, the surface me can't keep talking seriously anymore.

Because I did all that myself, I can understand perfectly well the feelings of those who want to think badly of others. And I suffered tremendously because of it. But when I say I suffered, this isn't a "Oh, you poor thing" story. I was just strangling myself. I can say that because I've passed through it. If I hadn't passed through it, I couldn't say it.

My wife saw the latter half of my era as a mass of complaints. Every now and then she says, "Ma-chan, you were really terrible back then." She says it once in a while, just when you've forgotten about it.

If the current me were living in the same mental state as back then, the moment she said that, I'd flare up and it would turn into an argument. But fortunately, while that former self remains vaguely in my memory, it's no longer who I am now, so I just laugh along with her: "You're right, I really was terrible, ha ha ha ha."

But right now, at this very moment, there are people suffering who can't laugh about it yet. Those people too, when the time is ripe, will graduate from that stage and be able to look objectively at the self who was doing those things and think, "Ah, I was so immature." That time will come.

Something I hear from others occasionally — the number isn't that large — but there are still people who say "Someone like me..." For example, "I'm sick, so..." "I can't walk, so..." "I'm old, so..." — giving up on something for those reasons.

From the perspective of the life-self, the true self, the light-self, that's not utilizing your life — it's a waste. Even if you can't use one hand right now, even if you can't walk right now, even if you're bedridden, there are things you can do. Take the words Maki-sensei said — "Please everyone, try to put into words what your mission is" — and direct them at yourself. There are things you can do.

To put it in even more ultimate terms, we pray the Prayer for World Peace with fading away of our own volition, we think "Let me form the IN" and form the IN, we think "I have time today, let me try writing a mandala" and write a mandala — we do various things. Even if hypothetically you couldn't do any of those things, you've probably heard the teaching that "Just by being alive, you are serving the benefit of all humanity."

Simply existing in a physical body and breathing — that alone radiates light to the world. Why does such a phenomenon occur? Because our hearts and bodies are filled with the light of years of Prayer for World Peace, or the light from the IN. Light has accumulated within us. In other words, that could also be expressed as "virtue."

So even if there's someone who says, "All I can do is lie in bed, I can't do anything else," just by being alive, they are working to bring peace to the Earth.

But for those of us whose bodies are active and who are in good health right now, let's proactively express divinity in our thoughts, words, and actions — expressing ourselves as people who live brightly, positively, and optimistically — and together, let's carve open the future of the Earth.

"The power to carve open the Earth's future" — it's not that you have to become a politician to do it, or that you have to become a famous, influential person. Through the way we use our consciousness in each and every moment of our ordinary daily lives, through our thoughts, words, and actions in each moment, we can give the Earth a good influence, a wonderful influence, an influence that encourages humanity, an influence that calls forth positive feelings in people's hearts, an influence that awakens interest in divinity.

And this influence grows — 1 person is stronger than none, 2 stronger than 1, 3 stronger than 2, 4, 5, 10, 15, 20, 40, 60, 80, 100, 500, 1000, 2000, 3000, 7000, 10,000 — the more people living this way increase, the greater the influence we can have on humanity.

Near the end of the latest telephone message, there were these words: "As a consciousness, as a soul, I am watching over all of you. You can all still live for a long time, so please do your best." Looking at this from Goi no Oh-Gami's side, I believe Goi-sensei's heart is that he doesn't want to lose even a single comrade living in a physical body who can pray the Prayer for World Peace.

But Goi-sensei doesn't force anyone. There are people who say, "Even if you say that, if Goi-sensei would come to greet me, I'd rather return to the other world sooner." Such people will live a life according to their own wishes, I think. This isn't a matter of whether that's good or bad.

But setting aside such individual preferences, Goi no Oh-Gami wishes that even one more person who prays for world peace would remain in this world a while longer. That's because even a bedridden person is being used by Goi-sensei as a vessel for channeling the light of the Gods.

Thinking "I can't do anything" is just the thought of the consciousness that thinks "this body is me." From the perspective of oneself as light of life, one can well understand what Goi no Oh-Gami is saying.

We radiate light even when we're sleeping. Even when we're doing nothing and watching an afternoon talk show or drama, we're radiating light. At all times, we exist as a medium that emits the light of the Great Light of Salvation.

So it's about shedding this "self-consciousness" — molting the shell of self-consciousness. Yuka-sensei uses the analogy of an onion: "If you peel away layer after layer, there's a core, right? That's divinity." There's a term in biology called "metamorphosis" — like a chrysalis becoming a butterfly. What we're experiencing now is that kind of dramatic transformation, like a chrysalis becoming a butterfly.

If you look at our physical selves, you might wonder, "Is this person divine?" But inside, we're doing tremendous work channeling the light of the Gods. From the Gods' perspective, our physical bodies are important bases on the ground in this world. The physical body itself is not us. Our true consciousness also dwells in this physical body and lives using this body. The Gods also dwell in our physical bodies and live using our bodies.

It's not only our soul consciousness that uses our physical bodies. The Gods and Cosmic Angels use our bodies too. Or rather, they want to use them. But there are few people who let them. "Me, me, me, me, myself, for myself, by myself" — when someone is constantly thinking only of themselves, even though they pray for world peace, the response is: "This child prays for world peace but is always thinking about themselves. If only their ego would thin out a bit, we could use them."

The Gods, the Cosmic Angels, and we are truly one. The truth that we are one becomes more and more apparent the more the notion that "I am this physical body" fades. You become able to perceive that you are being used.

Ultimately, it comes back to the matter of mastering "Who am I?" At the point of "What am I?" you come to be able to think, "I am a Divine Being." And then at "What is a Divine Being?" — you might say "An existence from the lineage of the source of life that created the universe," or express it in various other ways. As you become able to express "What am I?" in many different words, it's like — this is a computer mouse here — instead of only looking at this mouse from above, being able to express it in various words means looking from below, from above, from the left, from the right, looking at the underside, or even looking inside — viewing from many different angles allows many different expressions.

Look at your own life, at divinity, from many different angles. Then you'll go far beyond the stage of having confidence or conviction or certainty that you are a Divine Being and that "this physical body is not me" — you'll arrive at "Isn't that just obvious?" You'll arrive at "Divinity is obvious — what's there to even discuss?"

Look at your heart honestly. Even if the surface self thinks "I am a child of God," the subconscious mind self may be denying it. I call those thoughts lurking in the darkness deep within the heart (a fading away phenomenon), and while they're being brought up and cleared by your Guardian Spirit, they pop up to the surface and you notice them for the first time. "I thought I had achieved Divine Spark, but I still have thoughts like this?" — there are times when you're startled.

Those who look at their hearts honestly can notice such things. Those who believe they are a physical existence in the first place cannot gain such awareness. So I recommend that you establish your self-recognition as "I am a being living with a single drop of cosmic light" or "I am a spirit from God" or "I am a child of God" — whatever the words, live by grasping the true facts.

There is an 'expression of divinity' that is perfectly fitting and convincing for each of you. You don't have to use the same words as everyone else. Verbalize the true nature of life in a way that you find convincing. By doing so, the consciousness that "divinity is obvious" transforms, before you know it, into something ever more certain.

Truly, in the very near future — I'm sure when that time comes, everyone will be saying "That went by so fast" — the Earth will change dramatically. And the driving force behind that is us, living in this very moment. It's not just the people attending the study session; it's all those praying the Prayer for World Peace around the world. Through the physical bodies of such people, the Cosmic Angels and the Deities of the Earth realm are also sending supportive light.

If there were no one who could pray for world peace, they couldn't do any of that either. But fortunately, even though there may only be several thousand members on Earth, those who pray the Prayer for World Peace even without being members number in the tens of thousands, I believe.

Using the bodies of such people, beings from other stars and the Gods of the Earth realm are accelerating the dimensional ascension of Earth — the youngest child of this solar galaxy — guiding the Earth realm to join the community of the universe's stars.

We are participating in such an endeavor. You might think, "I can't see or hear any of it, so I can't believe it," but once the era comes when you can see and hear it, it will all make sense.

So those who believe in such things even before they can see or hear them, those who can work alongside the Gods and Cosmic Angels — from their perspective, such people are extremely precious. Treasures.

We are treated as treasures by the Gods and Cosmic Angels. Being treated as treasures means that, compared to those who don't pray the Prayer for World Peace, the level of protection we receive is extraordinary. That's how we live.

I believe the time will come very soon when you'll become conscious of that yourselves. With that, let's form the Divine Spark IN one more time at the end, and conclude.

< Divine Spark IN, once >

Yes, thank you. Let's conclude today's study session with this. I know it's Golden Week and some of you may be busy with grandchildren coming over and things like that, but thank you for taking the time to participate. Now let me turn on everyone's microphones.

< Bye-Bye Time >

Thank you very much. With that, we'll conclude the May 2nd study session. Thank you all for participating. Thank you.