

## Toward the Integration of Spiritual Lineages

### Humans as Composite Spirits

When we gaze into the depths of our souls with the Divine Eyes, we can see that everyone is living with two or three spiritual lineages. Goi-sensei also said, "Most of humanity is living as composite spirits," and when one sees through human existence to such a depth, doubts such as "why would that person do such a thing..." or "why would that person suffer such a fate..." no longer arise. This is because when you trace the lineage of the soul and look upon human existence from a bird's eye view, you can understand that everyone is living exactly as they are meant to live.

When we look back upon our own lives as well, we realize that we have by no means lived thinking only good thoughts. At times, we recall that there were periods when we lived giving priority to our own convenience. In our relationships with others, we harbored resentment and hatred toward people, looked down on and ridiculed others, or conversely degraded ourselves and became servile, deceived others, tried to fool ourselves — various karmic thoughts came and went through our minds, and at times we expressed them through our words and actions.

Fortunately, we have the practice of "Pray for world peace, seeing it as a fading away." Since connecting with Goi-sensei, we have continued to see such mistaken habitual thoughts as a fading away, surrendering those thoughts to the Guardian Deities and Spirits, while consciously practicing divine thoughts, words, and actions in our physical body and mind. As a result, the habitual nature of karmic thoughts has now considerably faded.

However, without being satisfied with that state, when we gaze even deeper into our own souls, we sometimes discover mistaken habitual patterns of thought that still cling stubbornly to the dark regions deep within the mind and refuse to leave. When I find such habitual thought patterns, I turn my thoughts to the spiritual lineages that constitute my own soul.

### The Integration of Spiritual Lineages as the Foundation for Soul Integration

We who recognize ourselves as divine beings and devote ourselves day and night to the Prayer for the World Peace — we are the central spiritual lineage that constitutes our soul. However, separate from that, there exist spiritual lineages burdened with unfinished lessons, and the habitual thought patterns connected to those lineages still cling stubbornly in places deep within the mind that are difficult to discover, showing their faces from time to time.

As I think, "Ah, so that is how it is," and gaze into the depths of my mind with my eyes closed, a voice from the innermost consciousness resonates: "While you are still in the physical world, integrate your spiritual lineages. It is the integration of the spiritual lineages that leads to the integration of the soul — the integration of the Physical Body, Astral Body, Spirit Body, Guardian Spirits, Guardian Deities, Direct Spirit

**Consciousness, and Universal God."**

**To express this in everyday terms, it can be described as the integration of personality. The fact that a person who was rough-edged or sharp-cornered in their youth "becomes a person of gentle and well-rounded character as they grow older" — this is a picture of the growth of human nature seen throughout the world, and it can be said that this is precisely the picture of the integration of spiritual lineages of the one being protected, which all the Guardian Deities and Spirits of the entire Earth are aiming to achieve.**

**Every one of us has, in fact, been living a lifetime for the purpose of achieving the integration of our spiritual lineages, in places where our surface consciousness does not notice. And we have now reached the point where the integration of spiritual lineages and the integration of the soul is simply a matter of time.**

**When we observe this state at the level of consciousness, we can see that the average level of consciousness of many of our fellow practitioners has risen to the upper levels of the spiritual world. The fact that one's consciousness is living in the upper part of the spiritual world means that one has come to the threshold of the divine world — the world of divinity.**

## **The Thoughts That Those in the Upper Spiritual World Must Release**

**Here, there is something that requires our awareness. It is the fact that even having come that far, one has still not reached the stage of complete spiritual awakening or Oneness with the Divine Self. When we gaze even further into the depths of the mind, the challenges of those who exist in the upper levels of the spiritual world come into sharp relief.**

**Those challenges are habitual thought patterns such as obsession with good thoughts, fixation, opinionated beliefs, and snap judgments. "This is how it should be," "This is how it must be," "This is only proper" — the upper spiritual world is a realm where one must let go even of such biased thoughts.**

**Those who can achieve this will, one by one, become inhabitants of the divine world. Such matters can never be understood by merely looking at a person from the surface. Only by gazing at oneself honestly, gazing and gazing and gazing through to the very depths, does one finally enter the stage where such awareness is attained.**

**There was a line in an old popular song that said, "Three steps forward, two steps back," and the progress of our lives is exactly like those words — when viewed from a bird's eye view, we have, after all, been growing one step at a time.**

**As long as we do not give up on the Divine Spark, we can certainly create a world in this physical realm where divinity has been reawakened. This is because we were originally divine beings. We who were divine beings once forgot our divinity, and the journey of wandering through the wilderness while pioneering — that was the very picture of planetary development in the Earth realm.**

**On Saturday evenings, let us connect as one with our True Self, our original being, and**

our Direct Spirit Consciousness, and while gazing upon our spiritual lineages and habitual thought patterns with a bird's eye view and purifying them away, let us make this a time to radiate the light of the source of life to all of nature, all living beings, and all of humanity.

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## Program for the Day

### [Opening Remarks]

**SAITO:** Hello, everyone. We will now begin the Saturday program, "A Day to Overlook the World with the Divine Eyes."

Today, we will connect as one with our True Self, our original being, and our Direct Spirit Consciousness, and while gazing upon our spiritual lineages and habitual thought patterns with a bird's eye view and purifying them away, we will make this a time to radiate the light of the source of life to all of nature, all living beings, and all of humanity. Thank you for being here.

To begin, we will offer the Prayer for the World Peace in Japanese and English.

### 1. Prayer for the World Peace

**SAITO:** Let's get started.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.  
Nippon ga Heiwa de ari masu you-ni.  
Watakushi-tachi no Ten-me ga mattou sare masu you-ni.  
Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.  
May peace be in our homes and countries.  
May our missions be accomplished.  
We thank you, Guardian Deities and Guardian Spirits.

### 2. Time to Anchor the Awareness of Divinity

**SAITO:** Thank you very much. Now, we will enter the time to settle into the consciousness of divinity.

What we tend to do out of habitual thinking is to judge and label things as "good" or "bad," "like" or "dislike."

Also, when we see someone living in a way that does not fit within our own common sense, the guardian of the law book inside our mind shows its face, and we get caught up in a storm of criticism, blame, and judgment, thinking things like "that is strange," "that person's way of doing things is not right," "why doesn't that person live the right way," or "why does that person do such things," and we lose sight of the perspective of the True Self — the original being standing in the position of divinity.

**That is precisely the challenge shared by all those who remain in the upper levels of the spiritual world — unable yet to reach the divine world, held there precisely because they still carry these very tendencies.**

**For us to truly reawaken our Divine Spark and live in the physical world as inhabitants of the divine world, we need to let go even of the things we believe to be right, without clinging to them, and become able to handle our consciousness freely and at will. It can also be said that the time has come to let go even of our biased thoughts toward what is good.**

**Please take another look at the laws within your mind. Are they something common to everyone? They may have been necessary for the growth of your own soul, but when you look at all of humanity from that perspective, you can see that each individual is governing themselves under their own separate set of laws.**

**Looking at this world, the common sense of today was sometimes considered outrageous in the distant past, and there is a great possibility that it will become outrageous again in the future.**

**For example, the idea that "military power is necessary to protect one's own country — without armed forces, we would be defeated" is a future's outrageous idea.**

**In a world a little further ahead, those who find meaning in arming themselves will be ignored. This is because weapons will become meaningless objects.**

**In the same way, those who arm themselves within their minds will also find it difficult to live. This is because the world to come will be a world where the value of a person is determined by the degree of love and gratitude.**

**There will be no more opponents to fight. No matter how much we dislike, hate, or resent someone, all of those thoughts we emit will come back to ourselves.**

**In truth, it has always been this way, but because everyone was unaware of the Universal Truth, they felt a sense of response because others reacted to their actions, and so they were unable to reflect upon themselves.**

**That was also the image of us being like frogs in a well, shadow-boxing all by ourselves.**

**In a world where everyone lives with their divinity reawakened, those who cannot let go of such ways of thinking will feel very lonely.**

**We are now ahead of the rest of humanity, remembering our divinity and spending each day rewriting our habits into the habits of divinity.**

**I believe you have also heard the words, "From now on, it is your era." That means the coming era will be the era of those who have reawakened their divinity.**

**We will now perform a Touitsu of three and a half minutes. Within the history of the Earth, within the lineage of our souls, and within the intermingling of various spiritual lineages, if you discover any thoughts within your mind that have not been fully integrated, let us make this a time to pray earnestly to our Guardian Spirits and ask them to carry those thoughts away. Let's get started.**

Sekai Jin-rui ga Heiwa de ari-masu you-ni.  
Nippon ga Heiwa de ari masu you-ni.  
Watakushi-tachi no Ten-mei ga mattou sare masu you-ni.  
Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.  
May peace be in our homes and countries.  
May our missions be accomplished.  
We thank you, Guardian Deities and Guardian Spirits.

### 3. Gratitude to Nature around the World Performed with the Divine Eyes

**KAMADA:** Thank you, SAITO-san. From here, we will spend time looking at the earthly realm with the Divine Eyes and offering gratitude to great nature and all living beings.

Now in 2026, we have reached the point where, with a consciousness standing on the divine perspective, we can send the light of gratitude to all beings and events.

This is thanks to the dedication of the earth, air, water, and all of great nature, as well as the many plants and living creatures, and also thanks to our ancestors, Guardian Spirits, Guardian Deities, the Deities of the Divine World, and all the Cosmic Angels who have nurtured us to this point.

Today, with a heart of gratitude to all the beings who have nurtured us in this way, we will offer heartfelt gratitude to nature and living creatures around the world and send the Universal God's light.

Let's get started.

#### 3-1. Prayer for the Great Nature of North and Central America

**SAITO:** First is the prayer for the great nature of North and Central America. From here, we will read the text on the screen and perform the Divine Spark IN once for each.

**KAMADA:** We are interconnected with the great nature of North and Central America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of North and Central America—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### 3-2. Prayer for the Great Nature of South America

**SAITO:** Next is the prayer for the great nature of South America.

**KAMADA:** We are interconnected with the great nature of South America through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of South America—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### 3-3. Prayer for the Great Nature of Europe

**SAITO:** Next is the prayer for the great nature of Europe.

**KAMADA:** We are interconnected with the great nature of Europe through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Europe—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### 3-4. Prayer for the Great Nature of the Middle East

**SAITO:** Next is the prayer for the great nature of the Middle East.

**KAMADA:** We are interconnected with the great nature of the Middle East through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of the Middle East—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### 3-5. Prayer for the Great Nature of Africa

**SAITO:** Next is the prayer for the great nature of Africa.

**KAMADA:** We are interconnected with the great nature of Africa through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Africa—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### **3-6. Prayer for the Great Nature of Asia**

**SAITO:** Next is the prayer for the great nature of Asia.

**KAMADA:** We are interconnected with the great nature of Asia through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Asia—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### **3-7. Prayer for the Great Nature of Oceania**

**SAITO:** Next is the prayer for the great nature of Oceania.

**KAMADA:** We are interconnected with the great nature of Oceania through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of Oceania—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

### **3-8. Prayer for the Great Nature of All Other Regions**

**SAITO:** Next is the prayer for the great nature of All Other Regions.

**KAMADA:** We are interconnected with the great nature of All Other Regions through divinity.

We offer heartfelt gratitude and send the Universal God's light to all the great nature of All Other Regions—water, air, wind, earth, mountains, living creatures, and more.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**SAITO:** Thank you.

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#### 4. Prayer for the Divine Spark of Humanity

**KAMADA:** Lastly, we will wholeheartedly perform the Divine Spark IN once toward the Divine Spark of humanity.

After completing the IN, please keep your eyes closed and pray.

May Peace Prevail on Earth.  
Shinsei-Fukkatsu. Dai-Jouju.

May Peace Prevail on Earth.  
Shinsei-Fukkatsu. Dai-Jouju.

<Divine Spark IN once>  
(\*Pray for 14 seconds)

**KAMADA:** Thank you.

**SAITO:** Thank you very much.

That's all.