

Well then, as it has become one o'clock, let's begin the study session. First, let's form the Divine Spark IN together just once.

<Divine Spark IN once>

Thank you very much.

During yesterday evening's "A Day Interconnected by Divinity," I talked about how to practice the Chinese and Korean languages within "The Original Way of Humanity Declaration."

In the first half of today, we will dig deeper into that and continue.

<Explanation and practice of Korean and Chinese from "The Original Way of Humanity Declaration">

*Please see the video for the content

Now it's after two o'clock. (14:03) Let me take a short break. The break status should appear on your screen. Your faces should not be visible, so we will take a break until 14:14.

<10-minute break>

Well then, as it has passed 14 minutes, let's move into the second half. During the break just now, there was a request to also do the prayer words for "China and Taiwan" and "Korea and North Korea" from the prayers of the seven countries, so I would like to touch on that.

<Explanation and practice of the seventh Korean and Chinese prayers for the Seven Countries>

*Please see the video for the content

So far today, I have been talking only about Chinese and Korean languages until coming here, but now I want to tell you about yesterday's news.

In the Vatican, the headquarters of the Catholic Church (Christianity), there are apparently many documents not released to the public stored in a library. It seems there was a British film director who could access this place.

I don't know through what circumstances he connected with the top of the Vatican or how he obtained the opportunity to view secret documents, but when viewing the documents stored there, he apparently saw a story about "The Third Prophecy of Fatima."

Some of you may have heard the words "The Miracle of Fatima," "The Virgin Mary of Fatima," or "The Three Siblings of Fatima" (Lucia, a girl; Francisco, a boy; Jacinta, a girl), but in 1917, more than 100 years ago, an angel about 15 years old appeared to three siblings living in Portugal in March 1917 and conveyed various things.

From May to October of that year, the Virgin Mary appeared directly before these three children and told them how the Earth would become in the future.

Among them, she apparently left three prophecies, but the First and Second Prophecies have already been revealed.

The First Prophecy was that the Virgin Mary showed the children the horrors of hell for sinners.

She showed them what kind of world awaited people who died without becoming great in this world.

The Second Prophecy was about things like "The First World War will end," "Next, the Second World War will begin," "Christianity will be persecuted," and such — namely, that Russia would become communist and become a force opposed to Christianity.

And the Third Prophecy did not come out to the public. However, in the year 2000, the Vatican published this in a book. It has also been translated into Japanese and sold.

They released it with a notice saying "This is the content of the Third Prophecy," and some of you may have read it, but actually it wasn't such impressive content.

The Vatican's claim was that a certain Pope was assassinated, and that was the Third Prophecy. But Lucia, the eldest daughter and a nun who directly communed with the "Virgin Mary" in 1917, was still alive when the Vatican published the book in 2000, and this Lucia said, "The Vatican is lying. What they published is only a small part of what we heard," it seems.

When I read this news, I thought, "What is written in the Third Prophecy is something we already know, right?" while reading that news.

How will the world become from now on? Ultimately, the people of Earth will achieve Divine Spark and interact with the people of advanced stars in the universe.

Sometimes, they will get rides on spaceships to see various stars and absorb the cultures, customs, and various things of those stars, then return to Earth and rearrange them to fit Earth, and spread them to the Earth's people — such an era is coming. But before that glorious era arrives, we will go through a period that is too dreadful to look at.

Specifically, how long that period of indescribable suffering will continue depends on us who are living now, and it can become longer or shorter. But if we set aside all emotions and calmly observe the current world, I think all of you can feel this from within.

The Earth will perish as it is now. If humanity's way of living, way of thinking, the structure of society, and various things continue as they are, what will happen?

Until now, we have already destroyed nature a great deal. We have driven away animals. Many animals have even become extinct, it seems. I am not a zoologist, so I cannot name each extinct animal here, but there are many animals that have disappeared.

As long as Earth's people continue their current way of life, that situation will worsen further.

No matter how much science advances and human life becomes convenient, if we destroy the natural environment, we will have nowhere to live.

Earth people are selfish, and for the purpose of being prepared for when Earth becomes uninhabitable, they are pursuing space development with the thinking of going to Mars, the

Moon, or anywhere to prepare for Earth people to live. But that is not space development that leads to a future of interacting with (learning from) Cosmic Beings.

It is already science based on selfish thinking of wanting to use the universe as we please.

As I said earlier, if Earth continues as it is now, Earth's civilization will come to an end at some point.

The Deities of the divine world and Cosmic Beings see the current Earth world and consider how to proceed.

As I sometimes say, when an airplane lands at an airport in bad weather conditions, the pilot operates the airplane very carefully and tries to land in a way that does not give impact to the passengers on the airplane. This is called "soft landing" in Japanese.

The Deities and Cosmic Beings are trying to transition the change from the end of Earth's past civilization to the beginning of a new sacred era in a way that brings as little pain as possible, where as few people and animals perish as possible, and where nature is not damaged as much as possible.

Whether we form the "Divine Spark IN" or "Prayer for the World Peace," it is not so much a tool — to call it a tool would be disrespectful to us — but rather these are joint works between the Deities and us.

From now on, this is the real performance. When times come when the world becomes truly terrible, we encourage and strengthen everyone by saying "It's alright," "You're alright." If people come to open their hearts by seeing through the way we live as individuals — even without speaking — the infinite possibilities that humans have, and if they receive hope, we then transmit the "Prayer for the World Peace" or teach the "Divine Spark IN," so that each person can connect with heaven themselves, connect with the source of life, and live revealing the divinity inherent in life. That is the way we convey and guide, and I believe that is what we are.

As I have said several times in the study session, what will happen in the future depends on the consciousness of us living in this very moment now, what we are thinking as we live. Are we living thinking "This is hopeless, after all"?

Or are we focusing our consciousness and living with the awareness that "It may look hopeless, but everyone is sacred, and the essence of each person's life, their wonderful radiance, will certainly be revived"?

The more people who see it the latter way, the more easily the Deities can work. The Cosmic Beings also become easier to work.

There is a poem called "True Self" that begins with the words "There is something that people must absolutely know in order to make the future of Earth shine," and it is necessary to recall once more in oneself and make certain what kind of existence a human being is.

You all may say "I already know that," but the practice of "always recalling that in your heart and always renewing that awareness" — do this once a day, even just before going to bed —

is to question yourself: "What am I?" "What is the self?" "Who am I?" Do this every day.

Don't stop at "Who am I?" but ask yourself again, "What is the self?" "Yes. I am one with God," and then ask yourself again, "What does it mean to be one with God?" Then you answer yourself again.

To the answer you give, ask an even deeper question. When you do this every day, gradually your inner divinity becomes expressible in words.

Even if on the surface the exchange of words is the same, the way I would describe it is... it's very difficult to express in words, but when you repeat it many times, images become clear in your heart.

I sometimes mention this in the study session: Tozu Station in Tozu City, Kanagawa Prefecture — it's next to Kamakura. When you say "Let's get off at Tozu Station and go to the coast," you pass through the shopping street and walk toward the sea. Once you pass through the shopping street, you turn a little left, then immediately turn right, and after that it's a straight path to the Pacific Ocean.

It's a residential area, but as you walk there, you pass a house with a Peace Pole. I don't know whose house it is. You think, "There's someone praying for world peace here," and pass by. But as you continue further, you faintly smell the sea, the ocean scent.

As you walk more, that sea scent becomes stronger. You feel, "We're getting closer, the ocean has gotten quite near." As you walk more, you can see the Pacific Ocean in the distance.

As you walk straight further, you reach the point where you really think, "Look, the ocean is right there now." As you go forward further, there is the National Highway 139, which runs along the coast. Once you go under that highway, you come to the sandy beach. You reach the coastline.

When you get there, the Pacific Ocean suddenly opens up in front of you. I just talked about the new sacred era using the ocean as a metaphor, but the way the sacred era will unfold like this is becoming clearer year by year, like the example of approaching the ocean now.

I think many of you may be catching, within yourselves, an intuition or flash of inspiration that "Yes, it will become like this," or something like that.

As time draws nearer, the world to come becomes gradually clearer. But it is not a confirmed future.

There is a way of expressing various futures using the word "world line." There are various world lines in our future.

And which world line we manifest in this world depends on us who are living now.

Are we choosing the world of indescribable suffering? Or are we choosing a future that we can later say, "When I think back, it was nothing"?

In any case, among various futures, beyond that lies a world where everyone understands their own divinity and lives, which will unfold on Earth.

What do you think is taken for granted now? At this very moment, what are you recognizing as being taken for granted? When you meditate or practice Touitsu Meditation, I would like you to question yourself.

If it is an awareness directly connected with divinity, then you should polish that more. But if there are habits of negative, pessimistic, resentful, grudge-filled, angry thoughts swirling at the foundation?

The practice of "examining your own taken-for-granted assumptions and changing them into the taken-for-granted that creates a radiant future" is, I believe, the driving force that brings about a truly wonderful future for Earth.

Peace is created from within the hearts of each individual. If the structure of this world is changed but people's hearts don't change, the world returns to its original state.

For example, in recent news, the United States is sending military troops to Venezuela, capturing the Venezuelan president and his wife, taking them to the United States, putting them in something like a prison, and trying them under American law.

And then, for a time, the United States will govern Venezuela without its president. It's shameless how they can do such things.

It's as if the times have gone backward 50 or 100 years.

Of course, since it is a process, there is neither good nor bad, but when we live with a physical body like this, we can't help but think "This is terrible" while reading the news.

But if we go deeper and unravel things using the law of causality, we can see it as "It has become as it had to," but what they are doing is wrong.

But even if we say, "You are wrong," that doesn't change the United States.

So when you ask, "What can we do?" you arrive at the practice of "making certain within yourself prayer, love, and forgiveness."

Although it seems roundabout, when each individual does this, I believe it is a way of living that leads the future of Earth in a direction where the Deities and Cosmic Beings would applaud.

I started the discussion from the topic of the Fatima Prophecy, but we don't need to know when and where and what will happen.

When I saw the news about Fatima, I thought, "Ah, the present is most important. The way we live now, the words we speak now, our thoughts and actions now — these create the future. So I must carefully observe what I am thinking, what I am speaking, and what actions I am taking at this very moment," and conduct myself in a practice of changing the parts that are moving by the habit of the physical body to the habit of divinity, and gradually practice changing.

We can't do everything, this and that, and various things all at once even if we want to, right?

So it's one thing at a time. Doing things one by one is truly a roundabout way, but I believe it is the shortest path to creating a wonderful future.

Truly, we have already entered the "period of transition to a new world," but I think many of you remember the words that Goi-sensei used to say: "When the Earth is truly completed, there will be no extras. It will be harsh. Are you prepared?" — he said such things.

That time is now. We are stepping into it now. We have only one foot in; both feet are not yet in. From here on, things will become even harsher.

"Things become harsher" means that until now, even if you held murky thoughts in your heart, you could keep quiet and nobody would know. But from now on, people's hearts will become transparent to each other.

Without speaking, without putting your hand to your mouth and remaining silent, you will know what each other is thinking. The time when we can understand each other without words is approaching.

I have talked about this using an analogy where words like "physical" or "divine" appear on your forehead, but truly the time when each other's hearts are understood without speaking is drawing near.

If you don't let go of something you think "I don't want to show this part of my heart," we will feel so ashamed that we won't be able to hold our heads up. You don't need to show it to others, but you open everything and hand it over to your Guardian Spirits.

"I, Guardian Spirits, I hold this sticky thought in my heart. Please, please take this away. May Peace Prevail on Earth." That's what we do.

But if you don't examine yourself, you won't even know that such thoughts exist. That's why we examine ourselves.

The perfect material for that is "the people around you." When you turn inward the feelings you have toward the people around you, you realize, "Oh, I see. I have this kind of thing in my heart, which is why I felt this way toward this person."

The mystery is unraveled. Based on that, when you meditate and examine the depths of your own heart, you may find yourself crouched somewhere in the darkness, thinking, "If I was here, I wouldn't be discovered easily."

When you find it, don't think "good" or "bad," "like" or "dislike." Just embrace it with God's love. No sermon or anything is needed. Just embrace it.

In the depths of our hearts, there are many versions of ourselves that have not attained enlightenment. In the heart of each individual. We embrace all of them, and say "Guardian Spirits, Guardian Deities, please help us. May Peace Prevail on Earth," and for example, these crouching versions of ourselves grow angel wings on their backs, flap flap flap flap, ascend to heaven, and attain enlightenment.

Then our hearts lighten. We feel less stress in our interactions with people, or stress goes away, and we change.

When we conduct this practice of adjusting our inner world in 2026, I believe that in this year 2026, many of you here will step into the world of enlightenment.

Alright. It's now three o'clock, so I would like to end today's study session here, but at the end, let's form the Divine Spark IN together once more, and then we will finish.

<Divine Spark IN once>

Thank you very much.

Today will end here, but the practice of learning Chinese and Korean is truly a practice stage for us to graduate from self-imposed limitations.

Of course, without fixation on that, even in daily life, in the manner of "This is something I find difficult, so I've left it alone, but let me try putting real effort into this," such practice can also become a breakthrough for us to transcend the fixed idea that "I can't do this."

So, without spreading ourselves too thin by taking on many different things, doing things one by one is truly good practice for refining and elevating ourselves, making the infinite power of divinity our own, and expressing it. So please each find such a challenge for yourself and work on it.

Well then, today's study session ends here. I will turn on everyone's microphones. Thank you very much.

<Goodbye Time>

Thank you very much. Well then, today's study session ends here.