

## **When the Divine Eyes Open — The Evolution of Consciousness and the Fertile Ground of Gratitude —**

### **The Divine Eyes — Evolution, Deepening, and Divinization of Consciousness**

In recent years, we often use the terms “*Divine Eyes*” and “*Divine Perspective*.” When we unravel the meaning of these words, we find that they refer to “the consciousness of enlightenment” or “the awareness of unity between the Divine Self and the human self.” From another angle, these expressions also signify *the consciousness of Rojintsu*—the highest of the Six Divine Powers.

From this, one common thread becomes clear: *the Divine Eyes* do not refer to a transformation of the physical eyes (the organs for seeing), but rather to the evolution, deepening, and divinization of the entire consciousness.

As we strive for the Divine Reawakening and polish and elevate ourselves, the guidance of the Guardian Spirits brings about an ascension of the five and six senses. At that stage, all sensations become integrated, and the vibrational sphere of seeing, hearing, and touching expands.

Thus, when we perceive an individual, a group, or humanity as a whole—when we perceive an object or an event—it is no longer a mere act of *seeing* but an act of *observing* in its entirety, with multidimensional depth and awareness.

In this sense, the “Divine Eyes” and the “Divine Perspective” represent the process through which our consciousness returns to the primordial vibration of life itself—the process by which the seventh sense develops, integrating the sixth.

### **Transformation through a Life of Single-Minded Gratitude**

For us, the people of Earth, to develop and embody the “Divine Eyes” and the “Divine Perspective” as our standard awareness, we must first perform a fundamental overwriting and complete restoration of our self-recognition.

This means realizing: “*I am none other than God Himself, and nothing apart from that. Therefore, all things exist within the Divine Consciousness within me; nothing exists outside of it.*” Such realization leads to the ascension of our awareness into the vibrational sphere of Divinity.

To reach this state, we must continually practice living every moment of every day with a heart of prayer, the heart of God, and the consciousness of the universe.

There are many concrete methods, but the simplest way for modern people living daily lives is to link relaxed breathing with gratitude, cultivating the habit of instantly feeling gratitude toward every person and every circumstance. Through this practice, we keep expressing gratitude continuously, throughout the day and night.

When we devote ourselves wholeheartedly to the practice of gratitude, every thought, word, and action—moment by moment, twenty-four hours a day—will naturally be transformed into expressions rooted in gratitude. The soil of our hearts will then be transformed into a *fertile ground of single-*

*mindful gratitude.*

If we continue this practice sincerely, wherever we dig into the soil of our hearts, we will naturally find only gratitude—*“How blessed I am,” “There is only gratitude.”* When our heart’s soil is thus transformed into gratitude itself, we become capable of embodying and freely expressing every divine quality—love, forgiveness, recognition of holiness, the transcendence of self-limitation, and the creative use of infinite power.

## The Practice of Living as a Bridge between Heaven and Earth

To achieve this, we must firmly commit ourselves for a certain period—at least three weeks—to practice refraining from emitting any thought other than gratitude. During that time, it is especially effective to establish the inner setting: *“When I feel gratitude, my breathing becomes calm and rhythmic.”* (The required period may differ from person to person.)

The cells of our physical body are companions in the life of our consciousness. The leader of all these cells is our own consciousness, including the subconscious mind. When our consciousness gently directs them—*“You are divine beings, and this is how you should act in such moments”*—the cells respond accordingly.

Then, the heartbeat remains in the 70s per minute, the parasympathetic nervous system becomes dominant, the brain waves stay at least in the alpha range, and we can live a life of single-minded gratitude with a relaxed body and mind, in a natural and effortless state.

There is a phrase, “the evolution of consciousness.” To establish a perfectly harmonious world on Earth, the evolution of human consciousness is essential. In fact, it is *everything*. All else will transform naturally, drawn along by the evolution of consciousness.

In this sense, in order to live with Divine Consciousness and make “the Divine Eyes” and “the Divine Perspective” our own, we, from this year into the next, aspire for all to become bearers of the consciousness of the Divine World—placing our head in the divine realm and our feet upon the physical Earth—living together as *those who bridge Heaven and Earth*.

On Saturday nights, we will continue to create a time in which all participants gaze upon the Earth through the consciousness of *Rojintsu*—the awareness that sees all as resting upon the palm of one’s hand—and radiate light to the world.

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## 【Opening Remarks】

**TOGUCHI :** Hello everyone. We will now begin the Saturday evening program, “The Day to Gaze upon the World through the Divine Eyes.”

Today’s “Day to Cultivate the Divine Eyes” will be a time to till the soil of our hearts into a field of pure gratitude—so that wherever we dig within our hearts, we find only “the soil of gratitude.” With that consciousness, we will gaze upon the Earth and radiate light.

Today, I would like to introduce a story that is deeply meaningful for helping us anchor the Divine Eyes

within our hearts and bodies. It is an episode from the 1950s, when Hideo SAITO—who would later become one of the elders—had just joined and was personally taught by GOI-sensei about what is most important.

The passage I am about to read is from pages 28 to 30 of SAITO-san's book *Reigen Junkōki* (Record of Spiritual Experiences on the Teaching Tour). It is taken from the section "The Six Divine Powers and the Disappearing Appearances."

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*"For several years after I first met GOI-sensei, no matter how earnestly I prayed or how diligently I participated in the unification practice meetings, I could neither see nor hear anything. I began to feel somewhat discouraged and once asked GOI-sensei:*

*'GOI-sensei, you taught me that religion is not a matter of theory but of prayer. So, I have formed a prayer group, devoted myself to praying and continuing the unification practice with all my heart. However, unlike Mr. Murata, Mr. Katsuyama, or Mr. Morigaki, I have never once seen or heard anything. Does this mean that someone like me is unqualified to pursue a spiritual life?'*

*At that time, GOI-sensei replied:*

*'SAITO-san, people like Mr. Murata or Mr. Katsuyama are extremely rare—less than one percent of humanity. If the salvation of humankind depended on people being able to see or hear spiritual things, I could never accomplish my divine mission of saving humanity.*

*The majority of people are ordinary individuals like you—who neither see nor hear anything special. If we cannot save such ordinary people, achieving world peace would be utterly impossible.*

*You, fortunately, believe sincerely in what I teach and are wholeheartedly practicing "the World Peace Prayer through the Disappearing Appearances." That is what matters most.*

*My teaching may seem too simple, too plain, and perhaps unsatisfying to some because it is easy to understand. But if you persist—without fatigue and without giving up—you will eventually realize that this practice surpasses any austerities such as standing under waterfalls or fasting that torment the body.*

*This is, in fact, the very essence of the Rojintsu—the highest of the Six Divine Powers (Rikishintsu)—taught by En-no-Gyōja to his disciples.*

*The Six Divine Powers include:*

*Tashin-tsu – the ability to read the thoughts of others;*

*Tensoku-tsu – the ability to travel anywhere instantly;*

*Tengan-tsu – the divine vision that allows one to see anything anywhere;*

*Tenni-tsu – the divine hearing that allows one to hear any conversation anywhere;*

*Shukumyō-tsu – the knowledge of one's past lives and deeds.*

*These five powers can, to some extent, be attained through human effort and spiritual training. Yet, they are powers granted only by borrowing the forces of low-level spirits and are not manifestations of the true activity of high divine beings.*

*The final and supreme power, Rojintsu (the Exhaustion of All Defilements), cannot be attained by human effort or asceticism. It is realized only when one's heart becomes one with the Heart of God and the Heart of Buddha—a state of complete union with the Divine Self.*

*The path to attaining this supreme spiritual power, I am teaching in the simplest way possible—so that anyone can follow it. That is the thorough practice of “the Teaching of the Disappearing Appearances,” namely, “the World Peace Prayer through the Disappearing Appearances.”*

*If you continue the practice of entrusting every thought—without attachment, even the thought of being attached—to the World Peace Prayer, everything that must disappear will dissolve away. What remains is only the infinite, absolute Divine Heart itself. In other words, the Heart of God that is Rojintsu.*

*My teaching may seem ordinary and simple, but in truth, it is the highest teaching that develops the supreme spiritual power attainable by humankind. God always grants what is necessary according to the need. Once you attain Rojintsu, you will naturally be able to use the other five divine powers freely as needed.”*

As mentioned in today's program announcement, “the Divine Eyes” and “the Divine Perspective” are none other than the Consciousness of Rojintsu.

From this, we understand that when we wholeheartedly and persistently practice “the World Peace Prayer through the Disappearing Appearances,” anyone can live with the infinite, absolute Divine Heart as their own heart.

The concrete way to realize this is through the thorough practice of living daily life based on a consciousness of pure gratitude. And whenever feelings arise that are not in harmony with that gratitude, we offer them up in prayer through “the World Peace Prayer through the Disappearing Appearances.”

If we simply continue in this way, then no matter what kind of temperament we may have had in the past, we will naturally come to live in the Divine Consciousness united with our Direct Spirit (Choku-rei-shin).

Today as well, let us each offer our individual qualities as vibrations to this sacred gathering, blending everyone's strengths together, so that all participants may share and experience a “greater Divine Eye,” an integration of all our Divine visions.

Thank you very much for your presence and cooperation.

Now, as the time has come, we will begin with the Prayer for World Peace in Japanese and English.

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## 1. Prayer for World Peace

**TOGUCHI** : Let us begin.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.  
Nippon ga Heiwa de ari masu you-ni.  
Watakushi-tachi no Ten-mei ga mattou sare masu you-ni.  
Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.  
May peace prevail on Earth.  
May peace be in our homes and countries.  
May our missions be accomplished.  
We thank you, Guardian Deities and Guardian Spirits.

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## 2. Time to Anchor the Divine Consciousness

**TOGUCHI:** Time to Anchor the Divine Consciousness

TOGUCHI: Thank you very much. Now, let us enter the time to anchor the Divine Consciousness. The Divine Consciousness is the awareness that looks upon the world through the Divine Eyes — it is the consciousness of enlightenment, the state of being one with the Divine Self. Please listen in a relaxed and comfortable state as I speak.

The words I speak are the very words of the Divine Heart.

The thoughts I emanate are the very thoughts of the Divine Heart.

The actions I express are the very actions of the Divine Heart.

The words I speak are the very words of the Divine Itself.

The thoughts I emanate are the very thoughts of the Divine Itself.

The actions I express are the very actions of the Divine Itself.

Each and every one of us is a Divine Being and nothing other than that.

And yet, for a long time, the people of Earth had forgotten the Truth of Life.

This was because, in order to develop the planet Earth, it was necessary to pioneer the denser vibrational realms.

Now that we have remembered our Divinity, we understand.

We know that, according to the planetary development program of the Universal God, it was necessary for us to temporarily forget our Divinity.

Now that we have remembered our Divinity, we understand.

We know that our life is a drop of light within the great ocean of life that is the Universal God.

We know that the very essence of our life is the Universal God Itself.

We no longer remain merely in the satisfaction of “knowing” this truth; rather, through our

words, our thoughts, and our actions, we are expressing the Divine Heart in our daily lives.

Therefore, no matter what anyone thinks, says, or does, none of those movements can sway me, for I am one with the Universal God.

My heart is with God, and my heart is God Itself.

May this awareness remain unwavering and continue to illuminate the world.

May everyone remember that their life is the radiant Light of Love that shines throughout the vastness of the universe.

May the seeds of Divinity, which have been continuously sown in the hearts of all people, grow and flourish.

May we each shine like the sun, and may we be like the Earth that nurtures all life.

We live in the consciousness of Oneness with the Divine Self, and with the Divine Eyes of Rojintsu — the consciousness that transcends all delusion — we gaze upon the world.

Whatever may occur, we focus upon the Divine Heart that shines behind it and continue to create only a bright and radiant future.

We thank you, Guardian Spirits, Guardian Deities, and Great God GOI.

May Peace Prevail on Earth.

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### 3. Gratitude to Nature around the World through the Divine Eye

**NAGANO** : From here, we will take this time to gaze upon the Earth through the Divine Eye and offer our gratitude to all of Nature and every living being.

Now, in 2025, we have reached a point where we can naturally send the Light of Gratitude to all beings and all events, from the Divine Perspective.

It was not an easy journey, and of course, it was not achieved by our own power alone.

It is thanks to the devotion of the Earth, the air, the water, and all of Nature, as well as the plants and living creatures. It is also through the blessings of our Guardian Spirits, Guardian Deities, the Divine Beings of the Spiritual World, and the Celestial Angels of the Universe, who have nurtured us until now.

Today, with hearts full of gratitude toward all those beings who have helped us grow, we will offer our deepest appreciation to the nature and life forms throughout the world, and send the Light of the Universal God. Let us begin.

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#### 3-1. Prayer for the Great Nature of North and Central America

**TOGUCHI** : First, we will offer a prayer to the great Nature of North and Central America. Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-2. Prayer for the Great Nature of South America

**TOGUCHI** : Next is the prayer for the great nature of South America.

Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-3. Prayer for the Great Nature of Europe

**TOGUCHI** : Next is the prayer for the great nature of Europe. Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-4. Prayer for the Great Nature of the Middle East

**NAGANO** : Next is the prayer for the great nature of the Middle East.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-5. Prayer for the Great Nature of Africa

**NAGANO** : Next is the prayer for the great nature of Africa. Next is the prayer for the great nature of Africa. Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-6. Prayer for the Great Nature of Asia

**NAGANO** : Next is the prayer for the great nature of Asia. Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-7. Prayer for the Great Nature of Oceania

**NAGANO** : Next is the prayer for the great nature of Oceania. Please read aloud the words on the



screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

### 3-8. Prayer for the Great Nature of All Other Regions

**NAGANO** : Next is the prayer for the great nature of all other regions. Please read aloud the words on the screen and form the Divine Spark IN once.

**NAGANO** : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

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## 4. Prayer for the Divine Spark of Humanity

**NAGANO** : Now, with heartfelt sincerity, let us perform the Divine Spark IN once for the Divine Reawakening of humanity. After performing the IN, please keep your eHai closed and continue to pray.

May peace prevail on Earth.

The Divinity of Humanity has reawakened. Dai-jouju.

May peace prevail on Earth.

The Divinity of Humanity has reawakened. Dai-jouju.

< Divine Spark IN once> (Pray silently for 14 seconds)

**TOGUCHI** : Hai, arigatou gozai-masu.

**NAGANO** : Thank you very much.

**TOGUCHI**: Thank you so much, NAGANO-san.

The END