

From May through August, over a four-month period, we held a program once every four weeks titled “A Day to Cultivate the Divine Eyes.”

This program was organized in response to the theme introduced in April of this year, Divine Self-Awareness — living with awareness of the Divine, and arose from the recognition that each of us, while embodied in a physical body, has the task of looking upon ourselves, others, and the world from the consciousness of the Divine viewpoint.

During the first half of this year we have lived in accordance with the theme Divine Self-Awareness — living with awareness of the Divine, intentionally practicing the tuning of our words, thoughts, actions, and breath into the Divine in order to make that Divine-aware consciousness our own.

As a result, through the program on the evening of Saturday, August 23, we came to realize that we are approaching the end of the stage of cultivating the Divine eyes.

Unnoticed by many of us, we have already entered the stage of living as those who possess the Divine eyes. Even those who think, “No, I have not yet reached that stage,” are already spending their remaining days as people who live in the Divine world.

The reason I can say this so definitively is that the meaning of Divine Self-Awareness announced in April is not that one must consciously and explicitly recognize the Divine only at the level of the waking mind.

Put another way, even if one does not consciously remember the Divine in bodily awareness, if one’s way of life manifests the Divine, then that person is living with Divine awareness manifested.

What matters is not wasting time on the forced effort of convincing oneself, when one is not yet there, “I am a Divine being,” but rather living now by expressing Divine words, thoughts, and actions in the present moment.

We all already live by manifesting Divine words, thoughts, and actions. Look back on your daily life: in our hearts and in the cells of our bodies the prayer for world peace is always sounding.

Whatever happens or does not happen, whether we are busy or not, healthy or ill, on hot days or cold days, morning, noon, night, midnight, or dawn, awake or asleep, what we think, speak, and express is always directed toward “world peace” and “the revival of humanity’s Divinity.”

Those people are the Divine humanity who live with awareness of the Divine. Such people are the ones who draw the curtain on the era of old values and bring down and unfold on Earth the values of a Divine civilization that is in relationship with the evolved stars of the cosmos.

From now on, the program formerly titled “A Day to Cultivate the Divine Eyes” will be upgraded and held as “A Day to Gaze upon the World with the Divine Eyes.”

This signifies that the stage of cultivating the Divine eyes has ended and that a world in which it is natural to gaze upon the world with the Divine eyes has already begun.

We already possess, as our own, the consciousness that can calmly overview any sudden event or the shifting emotions and thoughts of self and others from an unshakable Divine viewpoint in the spontaneous moments of daily life.

In the coming months, whatever may occur in the earthly realm, we will look upon the world with Divine consciousness and recognize the Divine in everything from beginning to end. (To do this, first and foremost it is essential that each of us fully affirms, without even 0.0000001% doubt, that we ourselves are Divine beings.)

Program for the Day

【Opening Remarks】

SAITO : Greetings, everyone. We will now begin the Saturday program, “A Day to Gaze upon the World with the Divine Eyes.” From this time forward, we will change the title from “A Day to Cultivate the Divine Eyes” to “A Day to Gaze upon the World with the Divine Eyes,” and with renewed spirit we will share together this “time in which the Divine is being manifested.” Thank you for joining us.

When you hear the phrase “to gaze upon the world,” what image comes to your mind? I know that the “world” is not limited to the physical world recognized through the five senses of the body. When I utter the word “world,” all the layers of consciousness connected with this earthly realm, and the countless heavens and earths unfolding in dimensions of differing vibrations, instantly expand within the depths of my heart.

The “Divine Eyes” through which we gaze upon the world do not merely adhere to and perceive the narrow scope of the physical world; they are eyes that, in accordance with the expansion of one’s own consciousness, can instantly recognize many worlds.

As you all know, the Divine Eyes are not the eyes of the physical body. They are eyes that integrate the astral eyes, the spiritual eyes, the divine-body eyes, and the eyes of the direct spirit, and they can see through all worlds existing simultaneously.

As a result of continually practicing “The Prayer for World Peace through the Disappearance of Negative Appearances,” “The True Way of Living for Humanity,” “The Unity Performance,” “Prayers for the Peace of Each Nation in Their Own Languages,” “The Earthly World Gratitude Practice,” “The Thorough Practice of the Philosophy of Light,” “The Chanting of the Breathing Method,” and various INs including “The Divine Spark IN,” and through the assistance of the Guardian Spirits, Guardian Deities, many other Deities, and Cosmic Angels, we have nurtured ourselves to the stage of living with the Divine Eyes as our own eyes.

However, this journey of consciousness evolution will continue far into the future. Human beings are life forms capable of infinite progress. As long as we neither give up and close the path, nor become complacent and stop walking, we can continue to polish, refine, and elevate ourselves, deepening, heightening, and expanding our attainment as Divine beings.

The Saturday night program is a time to express, as much as possible in words, those “inner

states of consciousness” that are not easily shared with others, and through prayer and INs, for all participants to share and exchange the waves of consciousness each one carries, thereby deepening, elevating, and expanding one another’s awareness.

Today, at the vibrational level, this will be a “new undertaking,” but as before, we will each bring forth our unique qualities as vibrations, blend together our strengths, and make this a time in which the Divine Eyes of all gathered here will be united and shared as a “greater Divine Eye.” Thank you for your participation.

Now that the time has come, let us begin with the Prayer for World Peace in Japanese and English.

1. Prayer for World Peace

SAITO : Let us begin.

Sekai Jin-rui ga Heiwa de ari-masu you-ni.
Nippon ga Heiwa de ari masu you-ni.
Watakushi-tachi no Ten-me ga mattou sare masu you-ni.
Shugo-Rei-sama, arigatou gozai-masu. Shugo-Jin-sama, arigatou gozai-masu.

May peace prevail on Earth.
May peace be in our homes and countries.
May our missions be accomplished.
We thank you, Guardian Deities and Guardian Spirits.

2. A Time to Deepen Our Awareness of the Divine Eyes

SAITO : Thank you. Now, let us take some time to deepen our awareness of the Divine Eyes.

Regarding the question, “What are the Divine Eyes?”, I believe each of you has your own awareness based on your personal experiences. As for my own understanding, I shared it in the guidance email for today that I sent on Thursday.

Today, to begin, we will deepen our awareness of the Divine Eyes by reading aloud together the words shown on the slides. Please look at the screen and read them aloud with me.

The Divine Eyes within us possess the power of vision to see through the universe. Moreover, these Divine Eyes are inviolable by anything.

Once opened, these Divine Eyes continue to broaden, deepen, and heighten the scope of their vision until the moment we achieve perfect oneness with the Universal God.

When viewed through these Divine Eyes, we are alive within all things.

We are the all of all; we are the very power that gives rise to both matter and spirit.

When viewed through the Divine Eyes, we are the emanations of the Universal God who embraces the Great Life of the Universe.

Therefore, we all bear the responsibility to illumine the future of this planet and to bring life to all.

No matter how the Earth may appear at present, everything is destined to manifest the Divine.

To complete a world of Great Harmony on Earth—that is the Great Divine Mission common to us all.

Our Divine Eyes perceive in everything the Divine vibration emanating from the Universal Core.

The awareness restored to us through the Divine Eyes is a mighty power of destiny-creation.

Therefore, our Divine awareness clears away every delusion and dissolves all suffering.

As beings who are themselves the Divine Light, we are the power that gives life and nurtures all.

Because that power dwells within us, our Divine Eyes have been opened.

Through the way we live, it is now we who shall inspire and transform humanity.

The peace of the Earth depends on the reawakening of humanity's Divinity.

May peace prevail on Earth.

This is the very voice of the Source of life.

3. Offering Gratitude to Nature around the World with the Divine Eyes

TOGUCHI : Thank you, SAITO-san. From here, let us gaze upon the Earthly world with the Divine Eyes and enter into a time of offering gratitude to the great natural world and to all living beings.

When the Earthly World Gratitude Practice without the use of INs began in March 1992, our way of offering gratitude to nature and all living beings was still from the perspective of physical human beings, and it was gratitude expressed as such.

Now, 33 years later, we have reached the point where, with consciousness standing upon the Divine viewpoint, we can send the light of gratitude to everything in existence.

Holding within our hearts gratitude to the Guardian Spirits, Guardian Deities, the Deities of the Divine World, and all the Cosmic Angels who have nurtured us to this point, we will now, with renewed hearts, offer our gratitude to nature and all living beings throughout the world.

From here, we will read aloud the words on the slides and perform the Divine Spark IN. Let us begin.

3-1. Prayer for the Great Nature of North and Central America

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-2. Prayer for the Great Nature of South America

GYOUTEN : Next is the prayer for the great nature of South America.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-3. Prayer for the Great Nature of Europe

GYOUTEN : Next is the prayer for the great nature of Europe.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-4. Prayer for the Great Nature of the Middle East

GYOUTEN : Next is the prayer for the great nature of the Middle East.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-5. Prayer for the Great Nature of Africa

GYOUTEN : Next is the prayer for the great nature of Africa. Next is the prayer for the great nature of Africa.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-6. Prayer for the Great Nature of Asia

GYOUTEN : Next is the prayer for the great nature of Asia.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-7. Prayer for the Great Nature of Oceania

GYOUTEN : Next is the prayer for the great nature of Oceania.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth,

mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

3-8. Prayer for the Great Nature of All Other Regions

GYOUTEN : Next is the prayer for the great nature of all other regions.

TOGUCHI : We are united with the great nature of North and Central America through the Divine.

To all of North and Central America's great nature—its water, air, wind, earth, mountains, and living beings—we offer our heartfelt gratitude and send the Light of the Universal God.

<One Performance of the Divine Spark IN> (Pray silently for 10 seconds)

GYOUTEN : Thank you.

4. Prayer for the Divine Spark of Humanity

GYOUTEN : Now, with heartfelt sincerity, let us perform the Divine Spark IN once for the Divine Reawakening of humanity. After performing the IN, please keep your eHai closed and continue to pray.

May peace prevail on Earth.

The Divinity of Humanity has reawakened. Dai-jouju.

May peace prevail on Earth.

The Divinity of Humanity has reawakened. Dai-jouju.

< Divine Spark IN once> (Pray silently for 14 seconds)

GYOUTEN : Thank you.

TOGUCHI : Thank you very much.

SAITO: Thank you so much, TOGUCHI-san.

The END